

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-075-20,047-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mesa Petroleum Co. OPERATORS LICENSE NO. 5575

ADDRESS P.O. Box 2009, Amarillo, TX 79189 PHONE # (806) 378-1000

LEASE (FARM) Federal WELL NO. 1-18 WELL LOCATION C NE NE COUNTY Hamilton

SEC. 18 TWP. 24S RGE. 41 (E) or (W) TOTAL DEPTH 2298' PLUG BACK TD 2295'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 372' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 2331' CEMENTED WITH 125 SACKS

PERFORATED AT 2287 & 2295'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP @ 2100' plus 50' cement; set 100'
plug 1050 to 950'; set 100' plug (50' in & out of 8 5/8" csg) at 422'-322'; set surface
plug 40' to 0'; cut off & cap 8 5/8" csg 3' below ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? CO 18-20-73
(If not, explain) 1-28-85

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval by BLM RECEIVED
STATE CORPORATION COMMISSION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. JAN 28 1985

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: CONSERVATION DIVISION
Wichita, Kansas

Art Dyson PHONE # (806) 378-1000

ADDRESS PO Box 2009 / Amarillo, Tx 79189

PLUGGING CONTRACTOR Sargent's Casing Pullers LICENSE NO. 6547

ADDRESS P.O. Box 506, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. E. Mathis R.E. Mathis
(Operator or Agent)

DATE: 1-24-85

XC: KCC(orig) CR, Acctg, Well File, Prod., Prod. Eng, Reg., Midland



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 28 1985

January 28, 1985

WELL PLUGGING NOTICE

EXPIRES

Federal 1-18
C NE NE
Sec. 18-24S-41W
Hamilton County

Mesa Petroleum Co.
P. O. Box 2009
Amarillo, TX 79189

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).