

15-075-20048-0006

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

1-28-85 JAN 28 1985

API NUMBER 15-075-20,048

(of this well)

CONSERVATION DIVISION  
Wichita, Kansas

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mesa Petroleum Co. OPERATORS LICENSE NO. 5575

ADDRESS P.O. Box 2009, Amarillo, TX 79189 PHONE # (806) 378-1000

LEASE (FARM) Federal WELL NO. 1-18 SWD WELL LOCATION E 1/2 NE NE COUNTY Hamilton

SEC. 18 TWP. 24S RGE. 41W (P) or (W) TOTAL DEPTH 1000' PLUG BACK TO 970'

## Check One:

OIL WELL GAS WELL D &amp; A (SWD) or INJ WELL x DOCKET NO. 98,831-C (C-17,041)

SURFACE CASING SIZE 4 1/2" SET AT 1003' CEMENTED WITH 300 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT 852'-912'

CONDITION OF WELL: GOOD POOR x CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set retainer @ 840'; squeeze perms @

852'-912' with 50 sx "H"; fill remaining hole to surface with 100 sx "H"; cut off and cap

4 1/2" casing 3' below ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? C 10 8-20-73  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval of BLM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RECEIVED

Art Dyson

PHONE # (806) 378-1000

STATE CORPORATION COMMISSION

ADDRESS PO Box 2009/Amarillo, Tx 79189

JAN 28 1985

PLUGGING CONTRACTOR Sargent's Casing Pullers

LICENSE NO. 6547

CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS P.O. Box 506, Liberal, Kansas 67901

PHONE # (816) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

R. E. Mathis

R. E. Mathis

(Operator or Agent)

DATE:

1-24-85

XC: KCC (orig), CR, Acctg, Well File, Prod, Prod Eng, Reg., Midland



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

**THIS NOTICE**

APR 28 1985

**EXPIRES**

January 28, 1985

#### WELL PLUGGING NOTICE

Federal 1-18 (SWD)  
E/2 NE NE  
Sec. 18-24S-41W  
Hamilton County

Mesa Petroleum Co.  
P. O. Box 2009  
Amarillo, TX 79189

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).