STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev.03/92

SEP 1 2 1994

CONSERVATION DIVISION WICHITA, KS

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-075-20547 - (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATORAMOCO PRODUCTION COMPANY KCC LICENSE #5952
WELL OPERATORAMOCO PRODUCTION COMPANY KCC LICENSE # 5952 (owner/company name) (operator's)  ADDRESS P. O. BOX 800 ROOM 925 CITY DENVER
STATECO ZIP CODE _80201 CONTACT PHONE # (303) _830-5130
LEASE _DUNN WELL#_1-17 SEC.17 T.24S R39_(East West)
E/2E/2 NWSE_ SPOT LOCATION/QQQQ COUNTY_HAMILTON
1980 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)
1520 FEET (in exact footage) FROMCE/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL X D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 1974 CEMENTED WITH 650/200 SACKS
PRODUCTION CASING SIZE 5 1/2"_ SET AT 3148.5 CEMENTED WITH 235/250 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2980-2990; 2768-2782; 2696-2706; 2657-2667; 2628-2638; 2570-2580; 2518-2526; 2445-2455;
ELEVATION 3227/3238 T.D. 3148 PBTD 3147 ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD _X_ POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING _FILL 5 1/2" CASING TO SURFACE AND IF REQUIRED 5 1/2" ANNULAS, WITH 65/35 CLASS C CEMENT WITH 6% GELL AT 12.3 PPG. LEAD SLURRY SHOULD CONTAIN 200 LBS COTTONSEED HULLS.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?NO_IS ACO-1 FILED?YES
If not explain why? _LOG SENT WITH ACO-1
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. and the Rules and Regulations of the State Corporation commission.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
HAROLD NEALPHONE#
ADDRESSCity/State
PLUGGING CONTRACTOR _VIC BARBO WELL SERVICE KCC LICENSE # KCC LICENSE # (contractor's)
ADDRESS PHONE # ( )
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  DATE: 9/9/94  AUTHORIZED OPERATOR/AGENT: E. LIEW HOLLEY  (Signature)



## Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 15, 1994

Amoco Production Company P O Box 800 Room 925 Denver CO 80201 Dunn #1-17
API 15-075-20,547-0000
1980 FSL 1520 FEL
Sec. 17-24S-39W
Hamilton County

Dear Harold Neal,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760