## STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wicinta, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-047	- 20414	-0000
	Derley	•	

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE	: NAME_	<u> </u>	<u>ч</u>				
WELL	NUMBER	1-13	<u> </u>				
330	<u>)</u> Ft.	from(S)N	Line	of S	Section	(circle	one

				2310' Ft.	from EW Line of S	Section (circle one)		
LEASE OPERATOR FOR HOLL CO. LLC					<u>5W - SW .</u>			
ADDRESS PO BOX 180167				SEC. 13 TWP. 24 S. RGE 17 (E) OF (W)				
SITY, STATE, ZIP Wichita, Ks. 61218-6167				Edwar				
>HONE#(316)684-848			•	Well Completed				
Charater of Well (Oil, Ga	/		Date 1	Plugging Comme	nced 10-14-	1996		
( <mark>Oil, G</mark> a	s, D&A, SWD, Input, Wa	ter Supply Well)			eted 10-24			
The plugging proposal wa	s approved on 16-2	0-1996				(date)		
by Dodge					(KCC Dis	strict Agent's Name)		
is ACO-1 filed? Ves	j							
Producing Formation(s)		4308-12	Depth to	Top	Bottom	т.в <i>4435</i>		
Show depth and thickness		_	<u></u>	· <u></u>				
OIL, GAS OR WATER RECORD					CAS	ING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT		
<u> </u>		0	256	85/8	256	0		
			4485	45	4435	2370		
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1100	, , <del>, , ,</del>	1120	10.010		
	<del></del>	<del></del>	<del></del>			<del></del>		
	_	l						
Oescribed in detail the used in introducing it i feet to	nto the hole. If cemen _ feet each set.	nt or other plugs wer	e used, state ti	ne character o	f same and depth p	olaced, from		
of water.								
Pulled 54 its	of casing.	10-24-	96: Top h	ole Plue	sed with 2	00 sx.		
<u>cement - 20</u>	(If addition	halls - 85/8	wiper p	lug.				
Name of Plugging Contrac	يدا يا (اڪ	$\cdot$ $\cdot$	ود <u>ت</u> رو		<b></b>			
License No. 5893	(14,11	Jell Scrol	<u> </u>	<del>`</del>		10-29-96		
20/ 0/10	Pratt, Ks	. 67124				· · · · · · · · · · · · · · · · · · ·		
Address 30X 591		FG Holl Co	LLC	<del></del>	1991	S		
NAME OF PARTY RESPONDIBL			<u>,                                    </u>		1996 067	lis.		
STATE OF PANSAS JUDY	COUNTY OF		APluggi	,ss. ng (2	Δ,	SA		
duly	Berry		•		~ (	ed well, being first		
sworn on oath, says: The well as filed that the s			s, and matters n	erein containe		the above-described		
(Signature)	3-erry				2:51	)		
(Address)	Inc.							
SUBSCRIBED AND SHORM	10 before me this <u>1</u>	8th day of Oc	toher.	1996		•		
	<u>Ven</u>	with W. F	mass-					
My Commission Expire	s: 06/19/0C	(Control Not	NNETH W. FURGA:	SON		Form CP-4 Revised 12-92		

TATE OF KANSAS TATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

15-047-20414-0000 LEASE NAME DOFRY

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. WELL NUMBER 3301 Ft. from (S) N Line of Section (circle one)

,				<u>2310'</u> ft.	from EW Line of S	Section (circle one)
EASE OPERATOR FG. HO	11 Co. LLC		SPOT		<u>sw - sw -</u>	
DORESS POBOX 18				_		(E) of (W)
ITY, STATE, ZIP Wich		61218-0	167 COUNT	r Edwar		——
HONE#(316)684-8481			•	Well Completed		
harater of Well	Oil '		<del>-</del>	•	nced_ 10-14-	1996
(Oil, Gas,	D&A, SWD, Input, Water	Supply Well)	<del></del>		eted 10-24	
he plugging proposal was	approved on 16-26-	-1996·	5110	, 1033 mg	<u></u>	(date)
Dodge C					(YCC Die	strict Agent's Name)
s ACO-1 filed? Ves					(\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	refree Agent 5 Hailey
roducing Formation(s)			Donth to	Ton	Rottom	T.D. <u>443</u> 5
how depth and thickness o	-		beptil to			1.0
•	T all water, oil and gas	formations.			510	ING RECORD
IL, GAS OR WATER RECORDS	GOUTENT	FROM	ТО	SIZE	PUT IN	PULL OUT
FORMA I TON:	CONTENT	FRUM		85/8		<del></del>
<del></del>	<del>-</del>	1-0	256		256	0
		$+$ $\rho$ $-$	4485	45	4435	2370
<del></del>		-{	-	· · · · · · · · · · · · · · · · · · ·		
		}	· }			
escribed in detail the ma sed in introducing it int feet to	o the hole. If cement of feet each set.	or other plugs we	ere used, state t	he character o	f same and depth ;	placed, from
05-14-96: Pulled						
Pulled ell ite	10 13 46: 149	16-10	06' Tan h	ala alua	ASK CEMPT	M ax
Pulled 54 its Cement - 200	or easing.	10-07 25/0	-10b 1	ulia Viia	Rea mith	W 5X.
	(If additional o	description is n	ecessary use RA	CK of this for	4.)	
ame of Plugging Contracto	- Pratt We	11 Servi	ce Inc	<u>.                                    </u>		
icense No. <u>5893</u>				i	10	-29-96
ddress 30x 847	Pratt, Ks.	67124	······································		•	
AME OF PARTY RESPONDIBLE	FOR PLUGGING FEES: F	& Holl C	o LLC			
TATE OF ANSOS	county of Pra	++		_,ss.	. 19	Separation of the separation o
Judy Judy	Berry		APIUSSI oyee of Operator	ng <del>or (Operator)</del>	ට -of above-describe	ے ed باوال, being first
uly worn on oath, says: That	I have knowledge of the	facts, statemen	ts, and matters		.53	× -
ell as filed that the sam	e are true and correct,	so help me God.	•	,		3/9
Signature) HUIMO	1 17/14 0			•	<i>`</i>	
Address)	-xnc).	Ha 1 A	1.1	<b>a</b> !	P 2:51	<i>D</i> '.
SUBSCRIBED AND SWORN T	to before see this $\frac{228}{1}$	day of ()	cTober	1996	2 3	
	, <u>Leni</u>	Notary Pub	ingase-	<del></del>		
My Commission Expires:	06/19/00		NNÉTH W. FURGA	SON		Form CP-4

Form CP-4 Revised 12-92