

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 35 Twp. 30S Rge. 8 ~~18~~ W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
200' SE of SE NE

Lease Owner Pickrell Drilling Company

Lease Name Ahlf 'A' Well No. 1

Office Address 110 N. Market, Suite 205, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 12/18/82 19

Application for plugging filed 12/18/82 19

Application for plugging approved 12/18/82 19

Plugging commenced 12/18/82 19

Plugging completed 12/18/82 19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 4475'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	209' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

30 Sx @ 300'

20 Sx @ 160'

10 Sx @ 60' with solid bridge plug

10 Sx rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.
C. W. Sebitts (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

110 N. Market, Suite 205, Wichita, KS 67202
(Address)

SUBSCRIBED AND SIGNED TO before me this 27th day of December, 19 82
NOTARY PUBLIC
STATE OF KANSAS
y Appt. Pres

Sue A. Brownlee
Sue A. Brownlee Notary Public.

My commission expires November 24, 1985

RECEIVED
STATE CORPORATION COMMISSION

DEC 29 1982
12-29-82
CONSERVATION DIVISION
Wichita, Kansas