

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-047-20495-0000

SW 1/4 SEC. 9, T24S, R17W

440' FEET FROM N/4 SECTION LINE

1320' FEET FROM W/4 SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5056

LEASE NAME Rollins WELL # 1-9

OPERATOR: F. G. Holl
NAME & ADDRESS 6427 E. Kellogg
Wichita, KS 67207

COUNTY EDWARDS

WELL TOTAL DEPTH 4530 5147.23 FEET

CONDUCTOR PIPE: SIZE _____ FEET

SURFACE CASING: SIZE 8 5/8 FEET 265

ABANDONED OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NUMBER 6050

ADDRESS Box 347, Chase, KS 67524

COMPANY TO PLUG AT: HOUR: 11:30 AM DAY: 19 MONTH: Aug YEAR: 1983

PLUGGING PROPOSAL RECEIVED FROM Bob Branneman

(COMPANY NAME) Kelso (PHONE) _____

WERE: 4 1/2" @ 4528' w/ 2420' recovered - ~~used~~ hole perfs @ 4358 - bottom banded to 4300' plus 4 sq cmt - hole to be plugged w/ 2 sq hullo, 15 sq gel, 70 sq cmt 15 sq gel, 1 sq hullo, release 4 1/2 plug & complete w/ 80 sq cmt using 60/40 Poz mix, 2% gel - 3% CC.

PLUGGING PROPOSAL RECEIVED BY: R. Brantman (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 1:15 PM DAY: 19 MONTH: Aug YEAR: 1983

ACTUAL PLUGGING REPORT Plugged as proposed

Max. Sump pressure: 400#

Shut-in pressure @ -0- w/ no vacuum

Cementing by Allied.

REMARKS: Cementers to call in plug top

RECEIVED
STATE CORPORATION COMMISSION
AUG 26 1983
Wichita, Kansas

I (DID / ~~DID NOT~~) OBSERVE THIS PLUGGING.

INVOICED

DATE 8-26-83

INV. NO. 5354W

SIGNED R. Brantman (TECHNICIAN)

FORM CP-2/3
REV. 6-83