

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-21280-00-01
Spot: N2SW Sec/Twnshp/Rge: 13-24S-17W
2020 feet from S Section Line, 1337 feet from W Section Line
Lease/Unit Name: MILLER OWWO Well Number: 4-13
County: EDWARDS Total Vertical Depth: 775 feet

Operator License No.: 5056
Op Name: HOLL, F.G., COMPANY L.L.C.
Address: 9431 E CENTRAL, SUITE 100
WICHITA, KS 67206

Conductor Pipe: Size _____ feet: \$35.00
Surface Casing: Size 8.625 feet: 309
Production: Size _____ feet:
Liner: Size _____ feet:

Well Type: LH UIC Docket No: _____ Date/Time to Plug: 10/22/2002 7:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: GALEN ROACH Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 775' WITH 40 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 10/22/2002 9:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

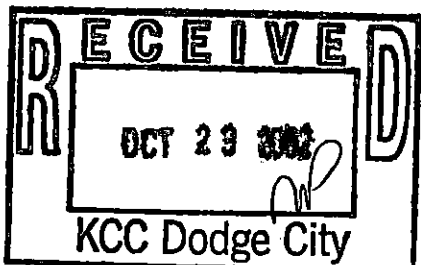
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RECEIVED
OCT 24 2002
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICES.

Plugged through: DP

District: 01



Signed _____

(TECHNICIAN)

INVOICED
DATE 10-24-02
INV. NO. 2003060207

Form C-218