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APR 16 1987

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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 047-21,280-0080
25' N of
C N/2 SW SEC. 13, T 24 S, R 17 W/E
2005 feet from S section line
3960 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5056

Lease Name Miller Well # 4-13
County Edwards 143.00

Operator: F.G. Holl Estate
Name & Address P.O. Box 780167
Wichita, KS 67278-0167

Well Total Depth 4400 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 309

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Sterling Drilling Company License Number 5142

Address Box 129, Sterling, KS 67579

Company to plug at: Hour: 7:30 a.m. Day: 16 Month: 4 Year: 19 87

Plugging proposal received from Vaughn Thompson

(company name) Sterling Drilling Company (phone) 316-278-2131

were: to fill hole with heavy mud and spot cement through drill pipe Elevation 2098'
Anhydrite 1100-1115'

1st plug at base Anhydrite with 50 sx cement, 2nd plug at 570' with 50 sx cement,
3rd plug at 30' below base of surface pipe with 50 sx cement, 4th plug at 40' with 10
sx cement, 5th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Paul Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:30 a.m. Day: 16 Month: 4 Year: 1987

ACTUAL PLUGGING REPORT 1st plug at 1140' with 50 sx cement,

2nd plug at 570' with 50 sx cement,

3rd plug at 340' with 50 sx cement,

4th plug at 40-0' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement. 4-21-87

Remarks: Used 60/40 Pozmix 6% gel by B.I. Titan. (If additional description is necessary, use BACK of this STATE CORPORATION COMMISSION

RECEIVED

INVOICED (If additional description is necessary, use BACK of this STATE CORPORATION COMMISSION observe this plugging.

Signed Jack [Signature] (TECHNICIAN) APR 21 1987

DATE 4-22-87

INV. NO. 16606

CONSERVATION DIVISION
Wichita, Kansas
FORM CP-2/3
Rev. 01-84