

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-21,321-~~5000~~
SE, Sec. 36, T30 S, R. 8 W/E
C NW feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5430

_____ feet from W/E section line

Operator: Energy Three, Inc.
Name & Address P.O. Box 1505
Great Bend, Ks. 67530

Lease Name Puckett Well # 1

County Kingman

Well Total Depth 4790 feet \$155.02

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8" feet 235'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Big H. Drilg., Inc. License Number 4148

Address 400 ONE MAIN PLACE, WICHITA, Ks. 67202

Company to plug at: Hour: 3:00 A.M. Day: 20 Month: 2 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO JERRY THROPE

(company name) Big H. Drilg., Inc (phone) _____

were: spot 30 sx cent. 800', spot 35 sx cent. 300', spot 25 sx cent. 60', 10 sx cent. in Rathole, 5 sx in mousehole, 5 sx in water well.

Signed Don Thompson
(TECHNICIAN)

Plugging Operations attended by Agent?: All ~~SECTA~~ Part _____ None X

Operations Completed: Hour: 5:00 AM Day: 20 Month: 2 Year: 1983

ACTUAL PLUGGING REPORT Filled hole/mud RAN d.p. 800', Allied Cementing # 30891 spotted 30 sx cent, pulled d.p. to 300' spotted 35 sx cent, pulled d.p. to 60' spotted 25 sx cent pumped 10 sx cent. in Rathole, 5 sx cent in mousehole, 5 sx cent in water well.

Remarks: _____

RECEIVED 2-29-83
FEB 26 1983
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Don Thompson
(TECHNICIAN)

INVOICED
DATE 3-24-83
INV. NO. 3602-W