

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,575-0000

LEASE NAME Cornwell

WELL NUMBER I-D

4620 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 3 TWP. 24 RGE. 15 ~~XXX~~ (W)

COUNTY Stafford

Date Well Completed 3-25-89

Plugging Commenced 3-25-89

Plugging Completed 3-25-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR E Equities, Inc.

ADDRESS 8100 E. 22nd, N Bldg #1100, Wichita, KS 67226-2311

PHONE#(316 684-6508) OPERATORS LICENSE NO. 3127

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-25-89 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4172'

Show depth and thickness of all water, oil and gas formations.

4-20-89

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		201'	0'	8-5/8"	201'	None

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APR 20 1989

Describe in detail the manner in which the well was plugged, indicating where the material was placed and the method or methods used in introducing it into the hole. If cement plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged hole with 125 sacks 60/40 Pozmix, 6% gel as follows: 150 sx @ 960', 40 sx @ 230', 10 sx @ 40', 15 sx R.H., 10 sx M.H., P.D. @ 10:00 a.m. 3-25-89.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: E Equities, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. E. Dunne (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

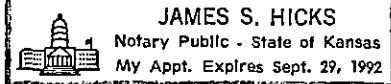
(Signature) C. E. Dunne

C. E. Dunne, President

(Address) 8100 E. 22nd Street North #1100

Wichita, KS 67226

SUBSCRIBED AND SWORN TO before me this 11th day of April, 19 89



My Commission Expires: _____

James S. Hicks
Notary Public

MALLARD J.V., INC.
P.O. BOX 1009
McPHERSON, KANSAS 67460-1009

DRILLERS' LOG

OPERATOR: E Equities Inc.
8100 E. 22nd, N Bldg. 1100
Wichita, KS 67226-2311

WELL: Cornwell #1-D

API#: 15-185-22,575

LOCATION: W/2 NW NW

COMMENCED: March 16, 1989

4620 Ft. FSL, 4950 Ft. FEL

COMPLETED: March 25, 1989

SEC. 3 TWP. 24 S RGE. 15 W

TOTAL DEPTH: 4172 Ft.

COUNTY: Stafford

ELEVATION: 2012 Ft. G.L.
2020 Ft. K.B.

REMARKS

Cut 12 1/4" hole to 260' and ran 5 joints 8-5/8" x 20# x 191.13' surface casing.
Set at 200.63' and cemented with 165 sacks 60/40 Pozmix, 3% cc, 2% gel.
Cement did circulate. P.D. @ 10:50 p.m. 3-16-89.

Ran 5 DSTs and electric log.

Plugged hole with 125 sacks 60/40 Pozmix, 6% gel as follows:

- 150 sx @ 960'
- 40 sx @ 230'
- 10 sx @ 40'
- 15 sx R.H., 10 sx M.H.
- P.D. @ 10:00 a.m. 3-25-89

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APR 20 1989

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS }
COUNTY OF MCPHERSON) SS:

I, BRYAN HESS of MALLARD JV, INC. do hereby certify that this is a true and correct copy of the log of the Cornwell #1-D well as reflected by the files of Mallard JV, Inc.

Bryan Hess
Bryan Hess, General Manager

Subscribed and sworn to before me this 6th day of April, 1989.

Don J. Reichenberger
Notary Public

11-15-89
My Commission Expires

