WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-185-22,521-000 STATE CORNERSION COMMISSION . K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Cornwell Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 4620 Ft. from S Section Line office within 30 days. 3300 Ft. from E Section Line LEASE OPERATOR Pintail Petroleum, Ltd. SEC. 3 TWP. 24 RGE. 15(X) or (W) ADDRESS 412 E Douglas, #1, Wichita, KS 67202 COUNTY Stafford PHONE # (316) 263-2243 OPERATORS LICENSE NO. 5086 Date Well Completed 6-6-88 Character of Well D & A Plugging Commenced 6-6-88 Plugging Completed 6-6-88 (Oll, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on  $\_\_$  6-6-88\_\_\_\_\_ (date) by <u>Duane Rankin</u> (KCC District Agent's Name). Is ACO-1 filed? Yes \_\_\_\_\_if not, is well log attached?\_\_\_\_\_\_ Producing Formation Depth to Top Bottom T.D. 41601 Show depth and thickness of all water, oll and gas formations. Formation: RECEIVE COMMISSION

Surface Three CORPOR TO THE CORPORT CASING RECORD Size From Put In Pulled out 2501 0'\_8-5/8'' 2501.\_ None\_ Describe in detail the American in which the well was plugged, indicating where the mud fluid was placed and the me american methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged hole w/130 sacks 60/40 Pozmix, 6% gel as follows: 50 sx @ 945', 40 sx @ 283', 10 sx @ 40' w/plug, Circ. R.H. w/15sx, M.H. 10 sx. water well w/5 sx. P.D. @ 4:00 p.m. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Mallard JV, Inc. License No. 4958 Address P.O. Box 1009, McPherson, KS 67460 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pintail Petroleum. Ltd. STATE OF KANSAS COUNTY OF SEDGWICK, ss. Walter Innes Phillips (Employee of Operator) or \(食來發來遊茶多數) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that (Signature) Walth 1/2000 the same are true and correct, so help me God.

My Commission Expires: December 11, 1989

(Address) <u>Wichita, KS 67202</u>

SUBSCRIBED AND SWORN TO before me this 1st day of August 19 88

Notary (Public, Patrica C. Byerlee