

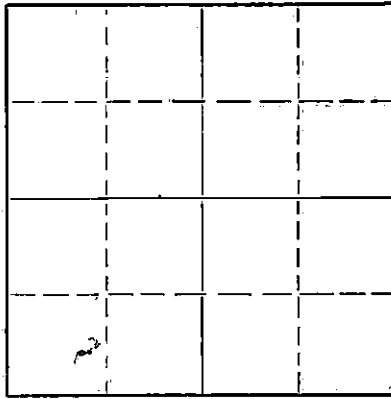
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

WELL PLUGGING RECORD

Hamilton County, Sec. 36 Twp. 24 Rge. (E) 39 (W)

Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner Campbell - Villine  
Lease Name McDonald Well No. 2  
Office Address Lakin, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed on or about May 10 1953  
Application for plugging approved same 19\_\_\_\_  
Plugging commenced May 13 1953  
Plugging completed May 17 1953  
Reason for abandonment of well or producing formation dry

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set:

Filled hole with coarse gravel 2875' to 2313'; placed 5 sacks cement  
in, checked bottom of hole at 2295'; shot pipe 6 places 1799' to 1326',  
mudded hole 470'; set bridge plug 465' filled up 2' of rock, dumped  
20 sacks cement to 430'; set top plug 85'; filled up with rock  
18', mixed 10 sacks cement; filled to 3' of ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Walker Drilling Inc., 217 East First Street, Hutchinson, Kansas.  
Address \_\_\_\_\_

STATE OF Reno, COUNTY OF Kansas, ss.  
H. M. Walker (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. M. Walker  
Hutchinson Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of May, 19 53.

My commission expires Sept. 9, 1954  
Calvin S. Kirby  
Notary Public.

24-2675-5 2-52-20M

**PLUGGING**  
FILE SEC 36 T 24 R 39W  
BOOK PAGE 102 LINE 1

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAY 27 1953  
5-27-53  
CONSERVATION DIVISION  
Wichita, Kansas

BRACK DRILLING COMPANY, INC.  
309-10 BROWN BUILDING  
WICHITA 2, KANSAS

McDONALD #2  
Total Depth: 2320'

APPROXIMATE CENTER

Sec. 36-24-39M  
Hamilton County, Kansas  
Commenced: 2-23-53  
Completed: 2-28-53

WELL LOG

|                                   |     |            |
|-----------------------------------|-----|------------|
| Surface Soil, Clay, Gravel & Sand | 0 - | 50'        |
| Shale                             |     | 260        |
| Shale & Sand                      |     | 420        |
| Shale & Red Bed                   |     | 425        |
| Red Bed & Blue Shale              |     | 470        |
| Red Bed                           |     | 905        |
| Red Bed, Shale & Anhydrite        |     | 1290       |
| Shale, Shells, Salt               |     | 1500       |
| Shale & Lime                      |     | 1580       |
| Shale & Lime, Sand                |     | 1710       |
| Red Bed & Anhydrite               |     | 1805       |
| Shale & Shells                    |     | 2055       |
| Shale & Lime                      |     | 2120       |
| Shale & Anhydrite                 |     | 2260       |
| Shale & Lime                      |     | 2320' T.D. |

Above depths denote bottom of formations.

Run 101 joints (2312') New 17# Chester Casing, Set at 2317', Cemented with 150 sacks

|                    |      |        |       |
|--------------------|------|--------|-------|
| Lime               | 2337 |        |       |
| Shale              | 2352 |        |       |
| Lime               | 2378 |        |       |
| Shale              | 2425 |        |       |
| Sandy Lime & Shale | 2445 |        |       |
| Shale              | 2460 | 8 5/8" | 465'  |
| Lime               | 2498 | 5 1/2" | 2315' |
| Shale              | 2522 |        |       |
| Lime               | 2531 |        | T.D.  |

CASING

To the best of my knowledge, the above is a true and correct statement of the depths and formations and where found.

BRACK DRILLING COMPANY, INC.

By Clarence E. Brack

WITNESSED:  
Central Crest

March 2, 1953.

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 19 1953  
CONSERVATION DIVISION  
Wichita, Kansas