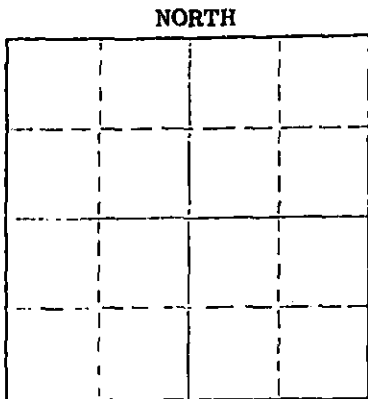


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Kingman County. Sec. 18 Twp. 30 Rge. 8 (W)
Location as "NE/CNW/SW" or footage from lines C E 1/2 SE 1/2
Lease Owner Hummon Oil Company
Lease Name Messenger Well No. 1
Office Address 850 Sutton Place, Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 11-9-75 19
Application for plugging filed 11-9-75 19
Application for plugging approved 11-9-75 19
Plugging commenced 11-9-75 19
Plugging completed 11-9-75 19
Reason for abandonment of well or producing formation no commercial formations encountered

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well G. Russell Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4280 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface	Sand/redbed	0	256	8 5/8	249.13	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug w/35 sx. @ 240'; 15 sx. @ 40' - 2 sx. in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK ss.

Byron E. Hummon, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Byron E. Hummon, Jr.*
850 Sutton Place, Wichita, Ks. 67202
(Address)

Subscribed and sworn to before me this 20th day of November 1975

My commission expires _____

Scharla L. Herrington
NOTARY PUBLIC
Sedgwick Co., Kans.
Com. Exp. May 1, 1978

Scharla L. Herrington
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

NOV 21 1975
11-21-75
CONSERVATION DIVISION
Wichita, Kansas

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

Messenger #1
C-E/2-SE Sec 18-30S-8W
Kingman County Kansas

Commenced: 10-30-75

Completed: 11-9-75

OPERATOR: HUMMON OIL CO.

Depth	Formation	Remarks
From to		
0 25	Sand	
25 195	Redbed	Ran 6 jts of used 8 5/8"
195 258	Shale-Redbed	csg set @ 256' Cemented w/
258 320	Redbed	225 sks Common 3% CC
320 1030	Shale-Shells	PD @ 5:30 P.M. 10-30775
1030 1450	Shale-Lime-Shells	
1450 1700	Shale-Lime	
1700 2026	Lime	
2026 2230	Lime-Shale	
2230 2577	Shale-Lime	
2577 2715	Lime-Shale	
2715 2880	Lime	
2880 3070	Shale-Lime	
3070 3240	Lime-Shale	
3240 3365	Lime	
3365 3483	Shale-Sand	
3483 4280	Lime	
4280 TD		DRY & ABANDONED

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STATE CORPORATION COMMISSION

NOV 21 1975

CONSERVATION DIVISION
Wichita, Kansas

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled C-E/2-SE Sec 18-30S-8W, Kingman County Kansas to the best of my knowledge and belief.

James S. Sutton II
JAMES S. SUTTON II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 18th day of November, 1975, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Elizabeth J. Edwards
ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission Expires: February 6, 1979.

