

STATE OF KANSAS
STATE CORPORATION COMMISSION
315 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-20,687-00-00

LEASE NAME Cummins

WELL NUMBER 1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 22 TWP. 24S RGE. 15W (E) or (W)

COUNTY Stafford

Date Well Completed

Plugging Commenced 9-20-02

Plugging Completed 9-23-03

RECEIVED

OCT 09 2008

WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR WICHITA DRILLING CORPORATION

ADDRESS P.O. Box 780428 Wichita, Kansas 67278-0428

PHONE (316) 684-9777 OPERATORS LICENSE NO. 5141

Character of Well Oil Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

This plugging proposal was approved on (date)

Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	255'	None
				4-1/2"	4299'	2020'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same and depth placed, from feet to feet each section. Plugged off bottom with sand to 4140' and 4 sacks of cement, shot pipe @2200' and 2020'

Pulled up to 1025', pumped 10 sacks of gel, 50 sacks of cement w/100# bulls, pulled pipe to 290', pumped 50 sacks cement w/100# bulls, pulled up to 40' and circulated 40 sacks to surface.

60/40 pos. 6% gel

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Zenith Drilling Corporation

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

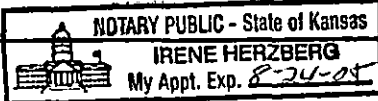
(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 7th day of October XX 2002

[Signature]
Notary Public

My Commission Expires:



OR