Form CP-4

Notary Public.

| | 314 | # T E | HATION COMMISSION | | | |
|-------------|-----------|-------|-------------------|-----|---------|---|
| 777 A CT 17 | COL | | · 1 | | | |
| IAIL | COF | rer | IVITON | COM | MISSIU. | N |
| |) | | | | 2 6 | |

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| 212 No. Market |
| Wichita, Kansas 67202 |
| |

| N | ORTH | <u> </u> |
|---------------|----------------|----------------|
| | | |
| | | |
| | | |
| | | <u> </u> |
| Locate well o | orrectly on al | bove |

| Make Required Affidavit Mail or Deliver Report to: Conservation Division | <u>.</u> | L'AA | SLL PL | DGGING R | ECORD | |
|---|---|-------------------------------------|---------------------|-------------------------|--------------------------|-----------------------------|
| | 1 | | | - 1 | -1 | - 4 |
| 212 No. Market Wichita, Kansas 67202 | Edwards County. Sec. 31 Twp. 21 Rge. 16 (E) (W) | | | | | |
| NORTH | Location as "NE/CNWXSWX" or footage from lines C NW NE Lease Owner Armstrong & Jackman | | | | | |
| | Lease Owner | Armst Walf | rong & c | ackman | . | |
| The second second | Lease Name | 01E C | entum F | Plasa Wi | chita Kan | _ Well Nol ISAS |
| | | | | | | |
| | | | | | | |
| 1 i i | Date well comp Application for | nlugging filed | | May 1: 19 | 70 | |
| | Application for a | nlugging annrov | ha | May 2: 19 | 70 | 10 |
| i i | Plugging comme | enced | · | May 4 19 | 70 | |
| 1 ! ! | Plugging comple | eted | | May 18, 1 | 970 | 19 |
| | Reason for aban | donment of well | or producir | g formation | | |
| 1 1 1 | | | | | <u>.</u> | |
| 1 ! ! ! | | | | _ | | 19 |
| Locate well correctly on above | | | | | or its agents bef | ore plugging was com- |
| Locate well correctly on above Section Plat | menced? | | | Yes P. P. | | |
| Name of Conservation Agent who supe | rvised plugging of this | s well | | G. R. DIE | erstein | 1,300 <u>-</u> |
| Producing formation | | | Botto | m | Total Depth of | Well 4390 Feet |
| Show depth and thickness of all water | , on and gas formation: | S. | | | | |
| OIL, CAS OR WATER RECORD | os · | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | то | Size | PUT IN | PULLED OUT |
| | | | | 8 5/8 | 289 | None |
| Cr. | RECEIVE | 5 | · · · · - | 5 1/2 | None | 2031,31 |
| | TE CORPURATION CON | | j | | | |
| | MAYOR | MOISSIM | | | | |
| | MAY 2 7 197 | D | | | | |
| | Wichita, Kapan | Slow — | | | | |
| | Wichita, Kansas | -1014 | , | ļ | | |
| Set bottom plug at 4255' Unpacked braden head and | | | | | | |
| at 3825'. | | | | | | |
| Working pipe. Waiting o | n orders. Spo | tted oil. | working | pipe, not | Toose Te | t set over |
| night. | | | | | | |
| Working pipe, Halliburto Bleed off pressure and t | n pumped water | trying to ontainer. | work pi Shot pi | pe loose, pe at 3026 | pipe still ', 2516' a | not loose, nd 2236'. |
| Working pipe. Shot pipe Laid down total of 64 jo | at 2110' and 2 ints of 5 1/2" | 2016', pip | e was lo Started | ose. Buil loading tr | d slide an ailer. | d rack. |
| Finished loading trailer of hulls, 15 sacks of mu | Took off brain and 100 sacks | aden head. | Hallib t. Laid | urton sque | ezed well | with 2 sacks t and moved |
| off location. | | description is neces | | | | |
| Name of Plugging Contractor | | | | | | _ |
| Address | | | | | | |
| | | | | | | |
| STATE OF Kansas James W. Rocl | , cou | | | | | of the above-described |
| well, being first duly sworn on eath, a above-described well es filed and that | the same are true and | owledge of the s d correct. So h | acts, statem | ents, and matte | rs herein contain | ned and the log of the |
| 70 co 47 | <u>.</u> | (Signature) | P. 0. B | | Great Bend Address) | , Kansas |
| Substituted And Swork to before | re me this 25 | day of_ | <u>May</u> | | <u>, 19</u> | <u>70</u> //) |

RECEIVED

MAY 1 1 1970

CONSERVATION DIVISION

Wichita, Kansas

DRILLERS LOG

WOLFE NO. 1

CASING RECORD: OPERATOR: Armstrong & Jackman

DESCRIPTION:

8-5/8" @ 293'

CONTRACTOR:

Sage Drilling Co., Inc.

C NW NE

w/250 sax cement

COMMENCED:

March 13, 1970

Sec. 34-24S-16W Edwards Co., Kansas

TOTAL DEPTH:

4390

COMPLETED:

March 21, 1970

ELEVATION: 2079 KB

| FORMATION | <u>FROM</u> | TO | REMARKS |
|-------------------------|-------------|--------------|----------------------|
| Sand | 0 | 180 | |
| Shale | 180 | 400 | |
| Sand & Red Bed | 400 | 470 | |
| Shale & Sand Streaks | 470 | 590 | |
| Sand | 590 | 610 | |
| Red Bed, Shale & Shells | 610 | 1080 | |
| Anhydrite | 1080 | 1090 | |
| Shale | 1090 | 17 58 | |
| Shale & Lime | 1758 | 1950 | |
| Lime & Shale | 1950 | 4301 | |
| Shale | 4301 | 4363 | |
| Lime | 4363 | 4390 | 5½" @ 4389' w/75 sax |

I certify that this is a true and correct copy of the above log to the bestof my knowledge.

SAGE DRILLING CO., INC.

Wayne W. Kahmeyer

ecribed and sworn to before me this 24th day of March, 1970.

Louise K. Whitted, Notary Public

My commission expires: November 26, 1970.