## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission		Edwar	da	- 36	_ 21 _ 1	6W (D) (201)	
P. O. Box 17027 Wichita, Kansas 67217	Edwards County. Sec. 36 Twp. 24 Rgel 6W (E) (W) Location as "NE/CNWKSWK" or footage from lines C N/2 NE						
NORTH		Lease Owner F. G. Holl					
1 i l i	Lease Name	Enlow:				Well No	
1 ! !	Office Address Wichita, Kansas						
		Character of Well (completed as Oil, Gas or Dry Hole)					
		Date well completed					
		Application for plugging filed					
	Application fo	Application for plugging approved 19 Plugging commenced 4/4/74 19					
	Plugging com	menced	4/4/(4 1/16/71	<del></del>			
		ipleted				19	
	heason for an	andonment or we	n or producin	K torm anon —	neprenen-	<del></del>	
	If a producio	or well is abandor	red date of la	est production		19	
						ore plugging was com-	
Locate well correctly on above Section Plat	menced?	ves					
Name of Conservation Agent who sur	pervised plugging of	this well B	iberstein	1			
Producing formation		Depth to top	Botton	n	. Total Depth of	Well 4405 Feet	
Show depth and thickness of all water	er, oil and gas format	ions.	•			•	
OIL, CAS OR WATER RECOR	EDS				•	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT.	
	<del> </del>		<del>                                     </del>	8-5/8	272	none	
			<del> </del>	4311	4405	27301	
						,	
			<u> </u>	ļ	<u> </u>		
			<u> </u>			<u> </u>	
	<del> </del>		<b></b>	<u> </u>	<del>                                     </del>	<u> </u>	
<u> </u>	<u> </u>		ㅗ	<del></del>	_ <del></del>	<u> </u>	
2855', 2733', worked p 10 sacks gel and 100 s	sacks cement.	1 pulled 86	joints.	Pumped 2	sacks hull	g,	
0	<del></del>			<del></del> -		<u> </u>	
PLUGGING COMPLETE.				·	<del></del>		
					.02	EIVED ON COMMISSION	
		<u> </u>			TATE REA		
	<del></del>				URPOR C	Sylv	
· · · · · · · · · · · · · · · · · · ·			·		MALL TATE	ONED	
· <del></del>				C <sub>O</sub>	MAY 1 0 WICHTIG Kansas	COMMO	
	<del></del>			<del></del>	In Var	192 - 35/0 <sub>N</sub>	
***************************************					Wichita TON A	_'4	
		<del></del>		·	- ASTON	7/0	
					- CO3	· · · · · · · · · · · · · · · · · · ·	
	· · · · · · · · · · · · · · · · · · ·						
Name of Plugging Contractor	(If addition	nal description is nece CASTNG PUI	essery, we BACE	of this sheet)			
Address		KANSAS		<u>, -130ca</u>		<del></del>	
SWAME OF	KANSAS	RI	CE				
STATE OF	, CC	DUNTY OF	<del></del>	· <del></del> -	, 58.		
well being from J. In		IGHT (	employee of	owner) or (ow	ner or operator)	of the above-described	
well, being first duly sworn on oath, above-described well as filed and the	says: Inat I have	knowledge of the	tacts, stateme	ents, and matte	ers herein contain	ed and the log of the	
THE DOMESTICE WELL BY THEY WILL THE	कर साठ ब्याप्त श्राव सामि	and correct, 50	neip me God.	91.1	7/	'.//	
		(Signature)	<del></del>	//oce	prige		
				CHASE	KANSAS .		
S		_ <del></del>			(Address)	7.4	
SUBSCHEDED AND SWORN TO DE	AKET I PEROTIEM	7thday of_		ril	, 19		
	TARY PUELIC		////		. //! /		
	County, Kansas 🚶		0//	arana	Melci	ker .	
My commission expires My Con	County, Kansas nmission Expires		0//	Pargaia	Mulci	Notary Public.	