

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-075-20547-0000

LEASE NAME DUNN

WELL NUMBER 1-17

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 17 TWP. 24S RGE. 39 (E) or (W)

COUNTY HAMILTON

Date Well Completed 10/12/94

Plugging Commenced 10/12/94

Plugging Completed 10/12/94

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR AMOCO PRODUCTION COMPANY

ADDRESS P O BOX 800, DENVER, CO 80201

PHONE# (303) 830-5130 OPERATORS LICENSE NO. 5952

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/3/94 (date)

by STEVE DURANT (KCC District Agent's Name).

Is ACO-1 filled? YES If not, is well log attached? \_\_\_\_\_

Producing Formation DRY Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
KANSAS CORPORATION COMMISSION  
NOV 07 1994

CONSERVATION DIVISION  
WICHITA, KS

Formation	Content	From	To	Size	Put in	Pulled out
SURFACE				8 5/8"	1974	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
PROPOSED METHOD OF PLUGGING FILL 5 1/2" CASING TO SURFACE AND IF REQUIRED 5 1/2" ANNUALS, WITH 65/35 CLASS C CEMENT WITH 6% GELL AT 12.3 PPG. LEAD SLURRY SHOULD CONTAIN 200 LBS COTTONSEED HULLS.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: AMOCO PRODUCTION COMPANY

STATE OF COLORADO COUNTY OF DENVER, ss.

ELLEN HARTZLER

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein set forth and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ellen Hartzler

(Address) \_\_\_\_\_

NOV 07 1994

SUBSCRIBED AND CONSERVATION DIVISION me this 4th day of November, 19 94

WICHITA, KS

Susan Callahan  
Notary Public

My Commission Expires Aug 2, 1998