STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-185-22,581-000

200 Colorado Derby Building fichita, Kansas 67202 TYPE OR PRINT					LEASE NA	AME	W. F	arms (Eas	t)	
					. WELL NUM	WELL NUMBER1-30				
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					_Ft.	from S	Section	Line	
					2310	Ft.	from E	Section (Line	
EASE OPERATOR H-30, Inc.						_TWP	245RGE.	24_(XEX)XX	F(W)	
ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202						COUNTY Stafford				
PHONE# (316) 263-2043 OPERATORS LICENSE NO. 5107						I Com	pleted	3-27-8	9	
Character of WellD&A						g Comm	enced _	3-27-8	9	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)						Comp	leted _	3-27-8	9	
The plugging propos	sal was approved	i on		March	27, 1989	_		(d:	ate)	
by <u>Steve Durra</u>	nt				(KC	C Dist	rict Ag	ent's Nar	ne).	
To Is ACO-1 filed? <u>fil</u>	be <u>éd</u> lf not	t, is well i	log a	ttached?						
roducing Formation	1	Depth	to T	ор	Botto	om	T. <u>P</u>	4450		
To Is ACO-1 filed? fil Producing Formation Show depth and this	ckness of all wa	ater, oil an	nd ga	s formati	ons.	8	STATE CORP	CRATION COM	MISSIA.	
OIL, GAS OR WATER	RECORDS			C	ASING RECOF	RD	APR	1 1 1989		
Formation	Content	From	То	Size	Put in		Δ.			
				8-5/8"	280'	None	Wichin	ATION DIVISION	<u> </u>	
							~	d. Kansar		
Describe in detail olaced and the mewere used, state	thod or methods the character	used in int	trodu id de	cing it in plac	nto the holed, from	le. Ìf	cement	or other	r plug	
		4445' - 30 985' - 50			- 20 sks M - 15 sks				· · · · 	
(If add	itional descript	280' - 40	sks	v. use BA	CK of this	form.)			
Name of Plugging Co										
Address	 -									
NAME OF PARTY RESPO), Inc.					
STATE OF Kansas		COUNTY OF _	<u> </u>	edgwick		_,ss.				
Diane Rebstock					Employee of					
above-described we statements, and m the same are true a	atters herein d	contained ar	id th	e log of	the above-o	descri	bed wel	1 as file		
	•	•	(Signature)Qeà	me ,	Relist	oc6		
			(Address)	251 N. Wa	ter#	10, Wic	hita, KS	67202	
PAMELA J. State of My Apot. Exp.	DESCRIBED AND SW DEITCHLEA FKansas LUNGO Commission Exp		1 (Pame	la Note	of I	March bilc	,19	<u>89</u>	