TATE OF KANSAS

## WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117			BER 15-075=30031-0000 AME Starkey	
Wichita, Kansas 67202					
	TYPE OR PRINT TICE: Fill out completely			WELL NUMBER 1	
	and return to Cons. Div. office within 30 days.			_ Ft. from \$ Section Line	
·			3300_	_ Ft. from E Section Line	
LEASE OPERATOR JT Oil Company			SEC. <u>11</u>	_TWP. <u>24S_</u> RGE <u>41_X</u> XXXX(W)	
ADDRESS 155 South Madison, #200; Denver, CO 80209			COUNTY	<u> Hamilton</u>	
PHONE#(303) 388-6160 OPERATORS LICENSE NO. 8511			Date We	II Completed <u>5-3-65</u>	
Character of Well <u>Gas &amp; SWD</u>			Pluggin	g Commenced <u>4-22-86</u>	
(Oii, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	g Completed <u>4-22-86</u>	
Did you notify the KCC/KDHE Joint	District Offic	e prior to	plugging	this well? <u>Yes</u>	
Which KCC/KDHE Joint Office did yo	u notify?	<u>District</u>	1 - Dodge	City	
Is ACO-1 filed? No-old well if not	, is well log	attached?	<u>No</u>		
completed 5-3-65 Producing Formation Winfield	Depth to	Тор <u>2294</u> 1	Bott	om_2303'T.D2320'	
Show depth and thickness of all wa	ter, oil and g	as formatio	ons.		
OIL, GAS OR WATER RECORDS CAS			ASING RECO	RD	
Formation Content	From To	Size	Put in	Pulled out	
		8 5/8" 4½"	654	0	
			2318'	0	
Describe in detail the manner in w	hich the well	was plugged	, Indicat	Ing where the mud fluid was	
placed and the method or methods u were used, state the character of	same and depth	n placed, fr	om feet	to feet each set.	
Dump 18 sacks 60/40 Poz with	<u>6% gel down pi</u>	ggy back st	ring. Pro	essure to 500#.	
(If additional descript	ion is necessa	ry, use BAC	K of this	form.)	
Name of Plugging Contractor Dowel	1-Schlumberger	, Inc.	·	License No	
Address <u>Ulysses, KS 67880</u>		·		<del></del>	
STATE OF Kansas	COUNTY OF	S <u>e</u> ward		_,ss.	
Terry W. Maxwell		(Emp	loyee of	Operator)X&XXXXXXXXXXXXXXX	
above-described well, being first statements, and matters herein con	itained and the				
	THE DESCRIPTION COMMISSION	(Signature)	Ten	y b Maxwell	
- · ·		(Address)	POBo	ox 6; Liberal, KS_67901	
SUBSCRIBED AND SW CONSERVAT	me this 24	th day	of <u>April</u> ,19 <u>86</u>		
• • • • • • • • • • • • • • • • • • • •	10		dna M.	na M. Parish	
My Commission Exp	ires: 2-19-	89	Nota	ary Public	

