

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-22825-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 12/95

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # () 267-3241

LEASE Waters WELL# 1-30 SEC. 30 T. 24S R. 14W (East/West)

C - N/2 - SW - NE SPOT LOCATION/QQQQ COUNTY Stafford

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL - DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 462 CEMENTED WITH 235 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4488 CEMENTED WITH 235 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: C1BP 4350'; 4108-12', 4122-25'

ELEVATION 1996' GL (G.L./K.B.) T.D. 4490' PBDT 4350' ANHYDRITE DEPTH _____
(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

In accordance with the rules & regulations of the State of Kansas. 4-6-95

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO NOT RECD IS ACO-1 FILED? YES APR 1995
STATE CORPORATION COMMISSION
RECEIVED

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Froetschner, Prod. Supt. PHONE# () 913-483-5371

ADDRESS Box 288 City/State Russell, KS

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(company name) (contractor's)

ADDRESS Wichita, KS PHONE # () 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) April, 1995.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/5/95 AUTHORIZED OPERATOR/AGENT: By: Larry M. Jack
(signature)

Larry M. Jack, Production Manager



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 6, 1995

Murfin Drilling Co Inc.
250 N Water Suite 300
Wichita KS 67202

Waters #1-30
API 15-185-22,825-0001
1650 FNL 1980 FEL
Sec. 30-24S-14W
Stafford County

Dear Stan Froetschner, Prod. Supt.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760