

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-075-20138-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hugoton Energy Corporation KCC LICENSE # 3871 8/98
(owner/company name) (operator's)

ADDRESS: 301 N. Main St, Suite 1900 CITY: Wichita

STATE: KS ZIP CODE: 67202 CONTACT PHONE # (316) 262-1522

LEASE: Thomeczek WELL # 3 SEC 11 T 24 R 40 West

C - SE - NW - SPOT LOCATION/QQQQ COUNTY Hamilton

3300 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET # D-19421

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 370 CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 2861 CEMENTED WITH 550 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2704-2804

ELEVATION 3298 T.D. 2870 PBDT 2858 ANHYDRITE DEPTH 1936

(G.L/K.B)

(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 500# hulls, 225 sx 65/35 poz w/ 6% gel. Pressure 8-5/8" casing to 500#. Pump 50 sx if needed.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES/NO IS ACO-1 FILED? YES/NO

If not, explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE# (316) 287-3811

ADDRESS 4532 W. Jones Ave CITY/STATE Garden City, KS 67846

PLUGGING CONTRACTOR Hugoton Energy Corporation KCC LICENSE # 3871 8/98
(company name) (contractor's)

ADDRESS 301 N. Main, Suite 1900, Wichita, KS 67202 PHONE # (316) 262-1522

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 02/27/98 AUTHORIZED OPERATOR/AGENT: Earl Ringeisen
(signature) Earl Ringeisen

3-5-98



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Selsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 9, 1998

Hugoton Energy Corporation
301 N Main Suite 1900
Wichita KS 67202

Thomeczek #3
API 15-075-20,138 - 0000
3300 FSL 3300 FEL
Sec. 11-24S-40W
Hamilton County

Dear Joe Brougher,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760