STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

				16	
API NUMBER 15-075-10000.0. (This must be listed; if no API# was issued,	ooo (of this w ote drill	mell) ing comple	{// etion_date.	
LEASE OPERATOR Damson Oil Corp.		_ OPERATO	RS LICENS	E NO. <u>8098</u>	
ADDRESS P. O. Box 750, Amarillo, Texas 79105	 	_ PHONE #	(806) _3	53-2161.	
LEASE (FARM) Boltz WELL NO. A-1 WE	LL LOCATI	ON C NE/4	, NE/4 C	OUNTY Hami	lton
SEC. 3 TWP. 24S RGE. 41 (K) or (W) TOTAL D	EPTH1	157'	PLUG BAC	K TD1086	· ·
Check One:					
OIL WELL GAS WELL D & A SWD or	r INJ WEL	L X	DOCKET NO	D-11,435	
SURFACE CASING SIZE 10 3/4" SET AT 699'	CEMEN	TED WITH	600	SACKS	
CASING SIZE 2 3/8" SET AT 1157'	CEMEN	TED WITH	500	SACKS	
PERFORATED AT 917'-929' 935'-940' 9	1451-9521				
CONDITION OF WELL: GOOD POOR X CA	SING LEAK		JUNK I	N HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL ((1) Pump 4	bb1 9# n	ud w/LCM	to displace	fluid
in csg.(tbg) & bridge off fmtn. (2) Pump 25 sx cmt	dn csg (t	bg) & att	empt to 1	oad csg. (3) Load
csg to within 3' of surface. (If additional space is ne	eded use	back of i	orm)		
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIR	ED?		IS ACO-1	FILED?	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Mid Apr	:i1				
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE REGULATIONS OF THE STATE CORPORATION COMMISSION.	CE WITH K	.s.A. 55-	-101 <u>et</u> <u>se</u>	q AND THE	RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN	CHARGE C	F PLUGGI	KG OPERAȚI	ONS:	
Will Wallace	P	HONE # (8	306) 353-	2161 heos	
ADDRESS P. O. Box 750, Amarillo, Texas 79105				STATE CORPORAT	ON COMMISSION
PLUGGING CONTRACTOR Unknown	I	ICENSE NO	o .	MAR 7	
ADDRESS	p	HONE # ()	CONSERVATI Wichita.	ON DIVISION Kansas
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT	SIGNED: _		Ahl Wall	leci	
	_	(O _I	erator or	Agent)	
1	DATE:		3-5-86		

JOHN CARLIN

MICHAEL LENNEN

(EITH R. HENLEY

JRIAN J. MOLINE

WARGALEE WRIGHT

JUDITH A. McCONNELL



Governor Chairman Commissioner Commissioner Executive Socretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 7 1986

March 7, 1986

EXPIRES

WELL PLUGGING NOTICE

Boltz A-1 (SWO) C NE/4 NE/4 Sec. 3-24S-41W Hamilton County

Damson Oil Corporation P. O. Box 750 Amarillo, TX 79105

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Brysi

Please contact the district office to review your suggested method of plugging

DIST. #14 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).