

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

*Recd
8-10-57*

FILE NO. _____

LOCATION NE NE NW

SEC. 30 TWP. 30 RGE. 8W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Richardson "B"

Operator Pickwell Drilling Co Address Wichita, Kansas

Field _____ County Kingman

Total Depth 4376 Feet.

Plugging Contractor Co. Tools H.W. Pike genl

Plugging Contractor's License No. DK

Address Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

8 1/2" 240' C.W.C. hole filled with heavy
Mud to 235' set Plug Displace 20 cu cement
through drill pipe. Mud to 35' set Plug
1/3 cu shells. Cement to face of shells.

M. L. Rivers
District Conservation Agent

Date 8-9-57

PLUGGING
FILE SEC 30 T 30 R 8W
BOOK PAGE 35 LINE 15