ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

1509-01223-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

RECERTO STATE CORPUT! "

1. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary.

Commissioner

DE" : 20-61 CONSERVATION DIVISION Wichita, Kansas

Dear Sir: I have this date <u>December 13</u>, 1961, authorized the following plugging operation: Operator's full Name: Wilkinson Drilling, Inc. Complete Address: 805 Union Nat'l. Bldg., Wichita, Kansas Well No. # 1 Lease Name: Esfeld Location: NW NE SE Sec. 16 Twp. 16 Rge. 11 (E)(W) County: Barton _____Total Depth: 3354 OII Well____SWD Well____SWD Well____ D & A X Other well as hereafter indicated: Operator was instructed to plug well as follows: Filled hole with heavy mud to 240'. 1 sax hulls, plum. & displaced 20 sax cement thru drill nine. Mud to 40'. plug. & 10 sax cement, cementing to base of cellar.

Very truly yours,



Conservation