

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1


15-095-20, 193

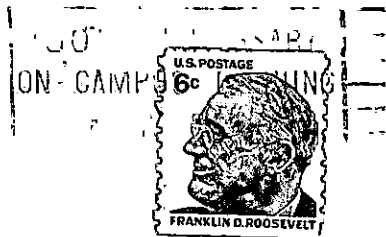
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Robert E. Campbell Address 417 So. Glendale Wichita
- 2. Lease name Aldrich Well No. 1 County Kingman
- 3. Well Location Approx. C 7/2 NE SE Sec. 25 Township 30 S. Range 8 W
- 4. Well to be drilled 350 ft. from nearest lease line.
- 5. Drilling Contractor Graves Drilg. Co. Address Union Center, Wichita, Ks.
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin December 5, 1969
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4300 ft.
- 8. Depth of deepest fresh water well within one mile of location none ft. If none exists, write NONE
- 9. Ground elevation at location is approx. — ft. higher or — ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location — ft. If none exists, write NONE
none known
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator Robert E. Campbell

30-2109-518A  1-64-25M



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

10-1-69
**RECEIVED
STATE CORPORATION COMMISSION
DEC 1 1969
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)