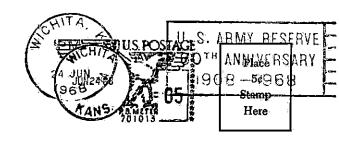
| -TYPE | OR | PRINT |  |
|-------|----|-------|--|
|       |    |       |  |

|             | NOTICE OF INTENTION TO DIGITAL  |
|-------------|---|
| / !         | 5-095-20,162<br>TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL                                   |
| <b>-3</b> 3 | 10 BE LIED WALL THE STATE COMPONIATION COMMISSION THOR TO COMMENCEMENT OF WELL  |
| = 1.        | Operator O. A. Sutton Address 800 Sutton Place, Wichita, Kansas   |
| 2.          | Lease name Carrick Well No. 1 County Kingman  |
| 3.          | Well Location C NE NE Sec. 29 Township 30S Range 8W   |
|             | Well to be drilled 660 ft. from nearest lease line.   |
| 5.          | Drilling Contractor Gabbert-Jones Inc. Address 830 Sutton Place, Wichita, Kansas  |
| 6.          | Type of equipment: Rotary 🕱 Cable Tool 🗆. Approx. date operation to begin June 27 1968.   |
| 7.          | Well to be drilled for Oil 🗵 Gas 🗆 Disposal 🗋 Input 🗀 Estimated Total Depth of Well 4350 ft.                                      |
| 8.          | Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE                                   |
| 9.          | Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.                          |
| 1Ò.         | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE None                      |
| 11.         | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
|             | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |
|             | tect all fresh water zones is 175 ft, and operator agrees to set surface pipe at this location to a depth of not less than        |
|             | 200 ff Alternate 1 XI Alternate 2 II  |

REMARKS:

\_ft. Alternate 1 🗷 Alternate 2 🖂.



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

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STATE CORPORATION COMMISSION

JUN 25 1968

CONSERVATION DIVISION

Wichita, Kansas

6-25-65

(IF PREFERRED, MAIL IN ENVELOPE)