## NOTICE OF INTENTE'N TO DRILL.

Rule: 82-2-311

115-127-30068-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Address 925 Union Center, Wichita 2, Kansas Allan & Brooks 1. Operator\_ \_ Well No.\_ 1 Henning Morris 2. Lease name 3. Well Location Cen. Lot 19, SW/4 Sec. 18 Township\_\_\_\_ Well to be drilled 660 ft, from nearest lease line. Drilling Contractor The Eureka Drilling Co. Address Hamilton, Kansas Type of equipment: Rotary ₹ Cable Tool □. Approx. date operation to begin\_8/30 Well to be drilled for Oil X Gas Disposal Input Estimated Total Depth of Well 2850 8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_\_ft. If none exists, write NONE\_NONE\_NONE\_ 9. Ground elevation at location is approx. \_\_\_\_ ft. higher or \_\_\_\_ft. lower than ground elevation at water well, 10. Depth of the deepest municipal water well within three miles of location ft, If none exists, write NONE NONE

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_\_\_ 20 ft. and operator agrees to set surface pipe at this location to a depth of not less than

100 ft. Alternate 1 🛣 Alternate 2 🗀.

REMARKS:



500 Insurance Building 212 North Market Wichita 2, Kansas

STATE COLLECTION CONTINUES

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GONSERVATION DIVISION

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(IF PREFERRED, MAIL IN ENVELOPE)