

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-21, 309-0000
29, Sec. 29, T 30 S, R 8 NE
SE-SE-NE feet from N/S section line
feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Carrick "H" Well # 1

Operator: Dickrell Drilling Co.
Name & Address Return Bldg Ste 205
Wichita, Kansas 67202

County Kingman

Well Total Depth 4410 feet # 143.33

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 215

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A -

Other well as hereinafter indicated _____

Plugging Contractor Dickrell Drilling License Number _____

Address Same as above

Company to plug at: Hour: 5³⁰ PM Day: 11 Month: 3 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Mr. French

(company name) Dickrell Drilling (phone) _____

were: 40 sf @ 720'

35 sf @ 270'

Bridge + 20 5x 60' Common Cement 370 cc 270 gel

10 RH Allied Cementers Ticket # 34259

Signed [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 5³⁰ PM Day: 11 Month: 3 Year: 1983

ACTUAL PLUGGING REPORT 40 sf @ 720'

35 sf @ 270' Common Cement

Bridge + 20 5x 60' 370 cc 270 gel

10 RH Allied Cementers Ticket # 34259

Remarks: Orders were given by Hon Thompson

3-21-83

STATE CORPORATION COMMISSION

I hereby certify that the above plugging instructions were given as herein stated and that I (did) (did not) observe this plugging.

MAR 21 1983
3-21-83
CONSERVATION DIVISION
Wichita, Kansas

Signed [Signature]
(TECHNICIAN)

INVOICED
DATE 4-11-83
AMOUNT 3940-W

FORM CP-2/3
Rev. 9-82