

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-15188-00-00  
Spot: CN2SWSW , Sec/Twnshp/Rge: 19-16S-11W  
630 feet from S Section Line, 525 feet from W Section Line  
Lease/Unit Name: HOFFMAN J B Well Number: 2  
County: BARTON Total Vertical Depth: 3377 feet

Operator License No.: 6883  
Op Name: ROBINOWITZ OIL COMPANY  
Address: 7130 S. LEWIS, STE 910  
TULSA, OK 74136

Conductor Pipe: Size \_\_\_\_\_ feet: 8 1/2  
Surface Casing: Size 0 feet: 0 Unknown  
Production: Size 5.5 feet: 3369 75 SX.CMT  
Liner: Size \_\_\_\_\_ feet: \_\_\_\_\_

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/08/2001 8:30 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: DON DEGENHARDT Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 587-3936

Proposed Plugging Method: Ordered 425 sxs 60/40 pozmix - 10% gel - 1000# hulls - 20 sxs gel.  
Open hole 3371' - 3377'.  
Perfs 1475' - 785' - 300'.

Plugging Proposal Received By: HERB DEINES Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 11/08/2001 12:00 PM KCC Agent: PAT STAAB

**Actual Plugging Report:**

Mike's Testing sanded to 3300' and dumped 5 sxs cement with dump bailer.  
RIH with tubing to 1800' and spotted 20 sxs gel.  
Pulled to 1500' - pumped 75 sxs 60/40 pozmix and 400# hulls.  
Pulled to 785' - pumped 65 sxs 60/40 pozmix and 400# hulls.  
Pulled tubing to 400' - pumped 45 sxs and 200# hulls to circulate cement.  
Pumped an additional 20 sxs with Max. P.S.I. 500#. S.I.P. 100#.  
Pulled tubing - threads broke off production string.  
Pumped 50 sxs to top off 5 1/2" - pumped 160 sxs to fill backside.  
Hole was sitting full of cement.

Remarks: ALLIED CEMENTING COMPANY - TICKET #8568.

Plugged through: TBG

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

RECEIVED

NOV 14 2001  
11-14-01  
KCC WICHITA

INVOICED

DATE 11-14-01

INV. NO. 2002060944

Form CP-2/3

NOV 09 2001

BLACK MARSHALL OIL

#2 J B HOFFMAN

19-16-11W  
N2 SW SW

Contr \_\_\_\_\_

BARTON County

F 1922

Comm 2-25-43

Comp 4-12-43

IP

564 BOPD

Tops	Depth	Datum
ANH	770	
TOP	2705 or 2670	
LANS	3065	
KC	3075	
CONG	3350	
BASAL SD	3371	
TD	3377	

Casing  
 15" 325  
 5" 3371

SSO 3360-62: 1300' oil/3 hr  
 5 BW 1840-50: 1/2 BWP 2740-50  
 2 BWP @ 2800


INDEPENDENT OIL & GAS SERVICE  
 WICHITA, KANSAS

IMAGED

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