

15-009-15187-0000

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 28-34

LOCATION NE-SE-SW

Cable Tool SEC. 19 TWP. 16 RGE. 11-W

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease L. B. Hollman

Operator Northern Pump Co. Address Box #314 - N. Reed - Kansas

Field _____ County Butler

Total Depth 2366 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe - 10 3/4 - 770 ft. not cemented
5 1/2 casing set 3363 ft. in sock of cement. Dumped
6 sacks of cement on bottom of hole. Shot off & pulled
the 5 1/2 casing. Filled hole with mud. Shot off &
pulled the 10 3/4 casing - Set hook bridge & Pumped
in through the tubing - 40 sacks of cement at 3095-
Mud to 3000 - Bridge & 15 sacks of cement at
the surface. Company to

RECEIVED
STATE CORPORATION COMMISSION

SEP 9 - 1952
9-9-52
CONSERVATION DIVISION
Wichita, Kansas

C. H. Stoeckl
District Conservation Agent

Date 9-6-52

PLUGGING
FILE SEC. 19 T. 16 R. 11W
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