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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE NE NW

SEC. 10 TWP. 12 RGE. 13

Dry Hole Portary Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Brown Lake - Brown Lake

Operator Magnin & Co. Inc. Address Wichita Kan

Field \_\_\_\_\_ County Prussell

Total Depth 3200 Feet.

(Describe briefly the manner in which the well was plugged)

The hole was filled with heavy mud 3200 to 700 and cement to 650. mud to 15 cement to base of casing.

7 3/4" and 6 9/16" in pipe both cemented and left over

H. J. Hill

District Conservation Agent

11-10-44

Date 11-4-44

PLUGGING  
FILE 10 12 15 W  
BOOK 139 18