

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 9-25-59

LEASE NAME Banta

WELL NUMBER "A" #3

530 Ft. from the nearest line

         Ft. from E Section Line

SEC. 34 TWP. 30 RGE. 8W (E or W)

COUNTY Kingman

Date Well Completed 9/25/59

Plugging Commenced 2/9/90

Plugging Completed 2/14/90

LEASE OPERATOR Mull Drilling Company, Inc.

ADDRESS P.O. Box 2758 Wichita, KS. 67201

PHONE#(316) 264-6366 OPERATORS LICENSE NO. 5144

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-18-89 (date)

by Steve Van Giesen was the representative from the KCC (KCC District Agent's Name).

Is ACO-1 filed?          If not, is well log attached?         

Producing Formation Mississippian Depth to Top 4,350 Bottom T.D. 4405'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	240'	none
				4 1/2	4405'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.  
Sanded bottom to 4300', dumped 4 sacks cement. Shot pipe @3026'.  
Spotted 50 sacks @950', 210 sacks @300' to circulate.  
60/40 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mull Drilling Company, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 347 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 22 day of Feb., 19 90

[Signature]  
Notary Public

My Commission Expires:         

IRENE HERZBERG  
State of Kansas  
My Appt. Exp. Aug. 24, 1993

**COPY**

#2  
15-095-10023-0000

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

RECEIVED  
MAR 07 1990  
3-7-90  
CONSERVATION DIVISION  
Wichita, Kansas