Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division

Form CP-4
July 2014
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:33  | 754_  |  | ľ            | API No. 15     | 003-2                                      | 1333-00-   | 00                    |
|---|---|--|--------------|----------------|--|--|-----------------------|
| Name: Lelayd 3  | ason beck   | emen   |              | Cook Dooos     | intion                                     | •  |                       |
| Address 1: 1156 5e  | Texas   | ed   |              | MC 52          | <u>፞፞፞፞፟፝፞፞ዾጛ</u> ፟፟E <sub>Sec</sub> .¶_ ፕ | мр. <u>23</u> s. r. <u>2</u> (   | <b>⊈</b> East         |
| Address 2:  | <u> </u>  |  |              |                |  | North / 4 Sou  |                       |
| city: Concaid   |   | zip: <u> </u>                                    |              | <u> 1560</u>   |  | East / Wes   |                       |
| Contact Person:   | <del>, Declemes</del><br>-8147                                  | <del></del>                                      | ]            | Footages C     |  | est Outside Section Co   | rner:                 |
| Phone: ( ) 448 Type of Well: (Check one)  |   | OC [] DOA [] C-W-47                              |              |                |  | sesw   |                       |
| Water Supply Well Other   | <u> </u>  | SWD Permit#:                                     |              | County:        | Andreson                                   | Well #:_   | 7.01                  |
| ENHR Permit#:   |   | age Permit#:                                     |              |                |  |  | 601                   |
| Is ACO-1 filed? Yes N   |   | <del></del>                                      | ] No         |                | completed:                                 | oved on:   | (Date)                |
| Producing Formation(s); List All (If  | needed attach another s   | sheet)   | _            | by:            | ig proposai was appi                       | (KCC Dis   |                       |
| Depth to Top  | : Botton  | n:T.D  | <u> </u>     | •              | ommenced:                                  | 21-11  | process games realist |
| Depth to Top  |   | n: T.D   |              | Plugging C     | -7.  | 21-16  | 1                     |
| Depth to Top  | : Bottom  | n:T.D  |              | i lugging O    | ompicica                                   |  |                       |
|   |   | <del></del>                                      |              |                | <del></del>                                |  | <del></del>           |
| Show depth and thickness of all wa  |   |  |              |                |  | <u>.</u>   | <del></del>           |
| Oil, Gas or Water Rec   |   |  | <u> </u>     | Record (Surfac | ce, Conductor & Produ                      | Pulled Out   |                       |
| Formation C   | ontent  | Casing   | Size         |                | Setting Depth                              | Pulled Out   |                       |
|   |   |  |              |                |  |  |                       |
|   |   |  |              |                |  |  |                       |
|   |   |  |              |                |  |  |                       |
|   |   |  |              |                |  |  |                       |
|   |   |  |              |                | <del></del>                                | <u> </u>   |                       |
| Describe in detail the manner in wo cement or other plugs were used,  Squeezed Constant Pressure  End Pressure  Tump 25 5 | state the character of s<br>ement Fro<br>ure 200 P<br>ure 950 P | same depth placed from (both<br>On Surface<br>51 | om), to (    | top) for each  | KANS<br>blnd set                           | Received as corporation comm SEP 16 2016 CONSERVATION DIVISION WICHITA, KS | ISSION                |
| Plugging Contractor License #:  | 33120   | `  | ر<br>_ Name: | 2500           | les Wa                                     | 11 Servi   | ce                    |
| Manual 4990 4   | sis consi   | $\sim 20$  | Address      | o.             |  | ·  | •                     |
| Address 1: 9770 a   |   | 716  | Accress      | <br>_ State:   | Ks   | zio: 667/1   | ,<br>,<br>,           |
| Phone: (620) 343  | - 1093  |  | · · · ·      |                | -  |  |                       |
| Name of Party Responsible for Plu   | ب   | Son Dock   |              | <u> </u>       |  |  |                       |
| V <   |   | Anderson   |              |                |  |  |                       |
| State of Jason B  | County, _<br>eclonon _  |  |              | , ss.<br>Emc   | olovee of Operator or                      | Operator on abo  | ve-described well.    |
| being first duly sworn on oath, say   | (Print Name)<br>s: That I have knowled                          | ge of the facts statements, ar                   | nd matter    |                |  | -  |                       |
| the same are true and correct, so   | •   | <u> </u>   |              |                | , 1 <b>- 1-3 -1</b>                        | = = = = = = =  | = <b></b>             |
| Signature:  | ~ Bek   |  |              |                |  |  |                       |

| Statemen        | DATE         | <del></del>                           |                | TERMS  |                    |                |
|-----------------|--------------|---------------------------------------|----------------|--------|--------------------|----------------|
| 5               | 230r l       | Brakmo                                |                |        |                    |                |
| <del></del>     |              |                                       |                |        |                    |                |
| IN ACCOUNT WITH |              | · · · · · · · · · · · · · · · · · · · | <del></del> _  |        | <del></del>        |                |
|                 |              | K Rho                                 |                |        |                    |                |
|                 | 1990 U       | tsconsta                              | Rol            |        | - <del></del> -    |                |
|                 | ] • -        | on 155                                | lac            | 2      | 16                 | <del>,</del> < |
|                 | -16          |                                       |                |        |                    | <u> </u>       |
| Beckmon         | heave        | . 4                                   | 1 2 2 2        | ا. سعا |                    |                |
| 11/1099         | rd 3'8       | well a                                | ADI #          | 150    | 0321               | 333            |
|                 | 25 0-10      | 3 Crone                               | 2 10           | ا دورا | 250                | 9D             |
| <del></del>     | 1.           | 3 50hc                                | 1.             | ( 'Y   | 1 75               | 00             |
|                 | Mud Du       | me min                                | \$45           |        | 1450               | 6360           |
|                 | Vac tr       | uck Mn                                | 8150           |        | ISD                | <i>9</i> 0     |
|                 |              |                                       |                |        |                    |                |
|                 |              |                                       | <u> </u>       |        | <br>               |                |
|                 |              | ·                                     | <u> </u>       |        |                    |                |
|                 | -            |                                       | <del> </del> - |        | <br> - <del></del> | <br>           |
|                 |              |                                       |                |        | <del></del>        |                |
| CURRENT         | OVER 30 DAYS | OVER 60 DAYS                          | TOTAL AM       | OUNT   | Q75                | <u>eQ</u>      |
| adams: 005812   |              | <del></del>                           |                | NC.    | 100                | 09-11          |

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|     | Rhodus Well Service                                     |
|-----|---|
|     | 4990 Wisconsin Rd                                       |
|     | Bronson, KS Colorito                                    |
| KCC | De. #33120  |
|     |   |
|     |   |
| Me  | thod of Plugging  |
|     | Squeazed coment from                                    |
|     | surface to TD   |
|     | Start Pressure 200 psi                                  |
|     | End Pressure 950 ps;                                    |
|     | Pump 25 scales VIII Pull                                |
|     |   |
|     |   |
| a   | Hach Cement ticket<br>with CPH well Plugging,<br>record |
|     | With CP4 well Plugging                                  |
| ·   | record  |
|     | , , , , , , , , , , , , , , , , , , ,                   |
| a . |   |

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## Hammerson Ready Mix

KEEP OUT OF REACH OF CHILDREN

1300 2200 Rd. Gas, KS 66742 620-365-7200

| LANT    | TIME    | DATE 21/15   | ACCOUNT     | ៦ ខេម្មា  | t "s                | TRUCK        | DRIVER         | t()-fr}                              | TICKET 10192 |              |
|---------|---------|--|-------------|-----------|---------------------|--------------|----------------|--------------------------------------|--------------|--------------|
| USTOME  | A NAME  | <del></del>  | <del></del> |           |                     | DELIVERY ADD | RESS           |                                      | <del></del>  |              |
| pere    | mi Pani |  | 2           | 34        |                     |              |                | ,                                    | 15           |              |
|         |         | · · · · · · · · · · · · · · · · · · ·                                  | (1)         |           |                     |              |                |                                      |              |              |
| URCHASS | E ORDER | SALES ORDER  |             | E TAXINE  | CREDIT              |              |                |                                      | SLL          | " Fifty Tite |
| LOAD    | OTY. PI | RODUCT   | DESCRIPTI   | ON        |                     | <del></del>  | ORDERED        | DELIVERED                            | UNIT PRICE   | AMOUNT       |
|         | ì       |  | *           |           |                     |              | ь              | 79                                   |              |              |
| 120     | 4号      | ARRIVE JOB SITE  | START DI    | SCHARGE ) | FINISH DISCH        | 2° 2° 11     | ARRIVE PLANT   | SUB TOTAL<br>DISCOUNT                | e e          |              |
|         |         |  |             |           |                     |              | £              | TAX TOTAL PREVIOUS TOTAL GRAND TOTAL | <b>.</b>     |              |
|         | ž       | This batch of cond<br>amount of water, if addit<br>instruct the driver |             |           | ADDITIONAL ADDED ON |              | Gallons        | By                                   |              |              |
|         |         |  |             | <u></u>   |                     |              | UNLOADING TIME | ALLOWED 30 MINUTES PER               | TRIP         |              |

Purchaser waives all claims for personal or property damage caused by seller's truck when delivery is made beyond street curb line.

If not paid as agreed, this credit agreement provides for your payment of reasonable costs of collection, including, but not limited to,

court costs, attorney fees and/or collection agency fees.

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