STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidivit Mail or Deliver Report to:

15.167.00137.00.00

WELL PLUGGING RECORD

an or Dezver Report to: Conservation Division State Corporation Commission 800 Bitting Building	Progra	~~~		- 00		1°		
Wichita, Konsas	nusse	E (CNIMICATA)	Count	y. Sec. <u>22</u> Tw	p <u>. 125</u> Rge. MV SW	<u>15 (78) (W)</u>		
NORTH	Location as 'Ni	L/CNWASWA"	or tootage tro	m lines The	AN DAI			
	Lease Owner,	Lease Owner Anschutz Drilling Co., Inc. Lease Name Schmeidler Well No. 1						
i	Lease Name	Terrier	Mile High	Center		Well No		
ili					Dwg holo			
	Character of W	en (completed	as Oil, Gas o	r Dry Hole)	uary 17	i ₉ 56		
ili	Date well comp				uary 17.			
<u>i da i</u>	Application for	plugging filed		Febr	. <u>ualy 119</u>	19 56		
:	Application for	piugging appro	vea	Febr	mary 17	19 56		
	Plugging comm	enced		Febr	nary 17	19 56		
i	Pringging compl	eteu	37 7 .	Febr	<u> </u>	19		
! ! ! !	heason for abar	idonment or we	a or producing	g formation				
! !	Tr a maduaina		. J. J C.1.	-1 -1 -11				
<u> </u>				st production				
Locate well correctly on above	- was permission	t optamed from	i the Conserv	TOT DIVISION OF	its agents bero	re plugging was com-		
Locate well correctly on above Section Plat ne of Conservation Agent who st	menceur		Mr. Mi	lton Galvard	it. Box 1/1	5. Russell. Ka		
ducing formation	m 10 gingguid Decivingin	S Well	Date	- T	latel Darth af I	7-11 3203 Fine		
w depth and thickness of all wa			Dotton	·	otal Depth or	ven <u>Jeoj</u> reet		
w depth and unckness of an wa	ter, on and gas formation	18.		•				
DIL, GAS OR WATER RECO	RDS				C	ASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
FURMATION	BONTENT	FAGRI						
		 	-	8 5/8"	185'	none		
<u>. </u>	 `	 						
		 -	 	 -				
		 	 	 				
			 	 				
<u> </u>		 		 				
<u> </u>		 		 				
Describe in detail the manner		<u> </u>		<u> </u>				
					CONSER	2-27-5 2-27-553 WATION DIVISION		
					Asie	THE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS		
	···							
						 		
	(If additional	description is nec	essary, use BACK	of this sheet)				
ne of Plugging Contractor An								
tress1/4	11 Mile High Cer	nter, Denv	er, Color	ado				
								
TE OF Colorado	ACT.	Mary on	Denver	•				
E. G. Koell		NTY OF		,	88.	Cal		
						f the above-described		
l, being first duly sworn on oat ve-described well as filed and t					uerein contain	eu and the log of the		
to green near as men and I	ant the same are true at		лег <u>ь</u> ще С од.	411		·		
		(Signature)		<u> </u>	KKIN	M		
			רי(ר.	l Mile High	Center D	enver. Colo.		
,					dcress)			
SUBSCRIBED AND SWORN TO b	efore me this 24	thday of	Februar	ry		<u>6</u>		
	···		1/2	in	100	— -		
1			Mas	and [].	Kaheel	wall_		
commission expires Octobe	r 4. 1959		Yvonne	M. Robertso	n	Notary Public.		
1			,					
			e)ntm.					
* 4.	EDH E TIPE	GING						
* 4			5W					
	PAR SEC.	37-15-15-15-15-15-15-15-15-15-15-15-15-15-	Ø					
-	PAGE PAGE	<u> </u>	<u>o</u>					

DRILLERIS

Anschutz Drilling Co., Inc. NW NW SW Sec. 22-125-15W Russell County Kansas

			[[a] [[a]] [[a] [[a]]
FROM	TO		COMMENCED: February 7, 1956.
o	A	Post: rock	COMPLETED: February 17, 1956
·``-',86'	195	Post rock & shale	
195		Shale & red bed pyrite	the control of the co
7,75	40.0	Anhydrite	CASING RECORD:
810		Shale & shells	
1025		Salt & shale	Set 185 8 5/8" casing with 175 sx cemt.
1120		Shale	2% cc
		Shale & shells	
1535		Lime & shale	
1770		Time of the second seco	
2150 2330		Shale & lime Torkio sand	
		Lime & shale	
2595		Lime	
3106		Time & shale	
3166		Conglomerate	
3.7.		ROTARY TOTAL DEPTH	[1] (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
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	A 70		The second of th

STATE OF COLORADO

I hereby affirm that the above and foregoing is a true and correct copy the log of the No. 1 Schmeidler located NW NW SW Section 22-128-15W. Russell County, Kansas.

ANSCHUTZ DRILLING CO.

Subscribed and sworn to before me this 21st day of February, 1956.

My Commission Expires: October 4, 1959.

Yvonne M. Robertson,

RECEIVED STATE CORPORATION COMMISSION

FEB 27 1956

CONSERVATION DIVISION Manta Kanapi

