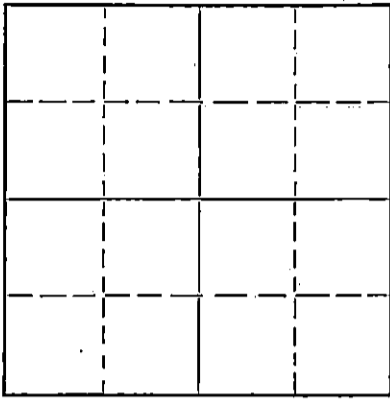


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Russell County. Sec. 14 Twp. 12 Rge. (E) 15 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW NE  
Lease Owner J. H. Johnson  
Lease Name Brandt Well No. 1  
Office Address 1256 West 71st Street Terrace, Kansas City, Mo.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 25, 19 51  
Application for plugging filed July 25, 19 51  
Application for plugging approved July 25, 19 51  
Plugging commenced July 25, 19 51  
Plugging completed July 26, 19 51  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 3310 Feet  
Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	217	none
				(cemented top to bottom) (with 125 sacks cement)		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 3310 feet to 0 feet for each plug set.

Filled hole with heavy mud from 3310' to 180'  
Set a bridging plug at 180'  
Placed 15 sacks of cement on top of plug.  
Filled hole with heavy mud to 40 feet  
Set a bridging plug at 40'.  
Placed 1/2 sack of hulls on top of plug.  
Filled hole with 10 sacks of cement to top of hole

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STATE CORPORATION COMMISSION  
JUL 27 1951  
CONSERVATION DIVISION  
Wichita, Kansas

7-27-51

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Stearns Petroleum, Inc.  
Address Box 313, Russell, Kansas

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
O. G. Stearns, (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *O. G. Stearns*  
Russell, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 26th day of July, 1951  
*Harold J. Theobald* Notary Public.

My commission expires June 20, 1953



15.167.00/49.00.00

BRANDT #1

Operator: J. H. Johnson  
Contractor: Stearns Petroleum, Inc.  
Commencement Date: July 8, 1951  
Completion Date: July 25, 1951

Location: NW/4 NW/4 NE/4,  
14-12-15, Russell County, Kansas.

Elevation: 1781 D.F.

Casing Record:

8-5/8" 217'  
Cemented w/125 sacks

Tops:

Kansas City 2969'  
Arbuckle 3295'

WELL LOG

Rock Clay & Blue Shale	0	155
Blue Shale	155	320
Sand	320	425
Shale & Sand	425	565
Red Bed & Shale	565	850
Anhydrite	850	892
Shale & Shells	892	1040
Shale & Lime	1040	1175
Shale & Shells	1175	1300
Salt	1300	1335
Salt & Shale	1335	1479
Shale & Lime	1479	2345
Shale & Shells	2345	2470
Lime & Shale	2470	2640
Shale	2640	2662
Lime	2662	2695
Lime & Shale	2695	2790
Lime	2790	2900
Lime & Shale	2900	2969
Kansas City Lime	2969	3270
Conglomerate	3270	3296
Arbuckle Lime	3296	3310
<u>Total Depth</u>		3310

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STATE CORPORATION COMMISSION  
JUL 27 1951  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
COUNTY OF RUSSELL ) SS

I hereby certify that the above information is true and correct to the best of my knowledge.

O. G. Stearns  
By Ellen Krug, Secy.

SUBSCRIBED AND SWORN to before me this 26th day of July, 1951.

Harold J. Urbonek  
Notary Public

PLUGGING  
FILE SEC. 19, T. 14, R. 15W  
BOOK PAGE 98 JUNE 20, 1953

My Commission Expires

BOOK PAGE LINE