

1-31, 21

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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 083-21,321-0000
W/2' NW NE SEC. 18, T 24 S, R 23 W/E
4620 feet from S section line
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4868
Operator: Asher
Name & Address: 5660 South Syracuse Circle
Englewood, CO 80111

Lease Name Bradford Well # 1
County Hodgeman 172.90
Well Total Depth 5320 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 225

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor H-30, Inc. License Number 5107

Address 251 North Water, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 11:30 p.m. Day: 30 Month: 1 Year: 19 89

Plugging proposal received from Dick Davis

(company name) H-30, Inc. (phone) 316-263-2043

were: to fill hole with heavy mud and spot cement through drill pipe Elevation 2463' GL
Anhydrite 1586-1600'

1st plug at 1600' with 50 sx cement, 2nd plug at 800' with 80 sx cement,

3rd plug at 250' with 50 sx cement, 4th plug at 40-0' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Paul Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 2:30 a.m. Day: 31 Month: 1 Year: 19 89

ACTUAL PLUGGING REPORT 1st plug at 1600' with 50 sx cement,

2nd plug at 800' with 80 sx cement,

3rd plug at 250' with 50 sx cement,

4th plug at 40-0' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement.

RECEIVED STATE CORPORATION COMMISSION

FEB 2 1989 2-2-89

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Used 60/40 Pozmix 6% gel by Allied.
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 2-7-89

INV. NO. 23825

Signed Steve Shumert (TECHNICIAN)

15-083-21,321-0000

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date January 23, 1989
month day year

W/2 NW.. NE. Sec 18. Twp 24. S, Rg 23. X East
X West

OPERATOR: License # 04868
Name: Asher
Address: 5660 S. Syracuse Circle
City/State/Zip: Englewood, CO 80111
Contact Person: Harold Patton
Phone: 303-770-4100

..... 4620 feet from South line of Section
..... 2310 feet from East Line of Section
(Note: Locate well on Section Plat Below)

CONTRACTOR: License #: 5107
Name: H-30, Inc

County: Hodgeman
Lease Name: Bradford Well #: 1
Field Name: _____
Is this a Prorated Field? yes X... no
Target Formation(s): Mississippi
Nearest lease or unit boundary: 660
Ground Surface Elevation: 660 feet MSL
Domestic well within 330 feet: yes X... no
Municipal well within one mile: yes X... no
Depth to bottom of fresh water: 180
Depth to bottom of usable water: 500
Surface Pipe by Alternate: 1 X 2
Length of Surface Pipe Planned to be set: 200
Length of Conductor pipe required: _____
Projected Total Depth: 5325
Formation at Total Depth: Mississippi
Water Source for Drilling Operations:
..... well X farm pond other

Well Drilled For: Well Class: Type Equipment:
X Oil ... Inj ... Infield X Mud Rotary
... Gas ... Storage ... Pool Ext. ... Air Rotary
... OWMO ... Disposal X Wildcat ... Cable
... Seismic; ... # of Holes

If OWMO: old well information as follows:
Operator: _____
Well Name: _____
Comp. Date: _____ Old Total Depth _____

Directional, Deviated or Horizontal wellbore? yes X no
If yes, total depth location: _____

DWR Permit #: N/A
Will Cores Be Taken?: yes X no
If yes, proposed zone: 220' - 200' Area 2 Reg. now

PUSHER Deeb Davis
TD 5320 FORMATION Atb. 5506
SURFACE PIPE 8 5/8 @ 225
ANHYDRITE 1586 ELEVATION 2463 G.L.
STARTING TIME & DATE 11:30 AM
COMPLETION TIME & DATE 2:30 AM 1-31-89
1st PLUG @ 1600 FT. W/ 5" SX
2nd PLUG @ 1600 FT. W/ 5" SX
3rd PLUG @ 800 FT. W/ 5" SX
4th PLUG @ 250 FT. W/ 5" SX
RAT HOLE CIRCULATED W/ 15" SX
MOUSE HOLE CIRCULATED W/ 10" SX
WATER WELL PLUGGED W/ 10" SX
CEMENT COMPANY ALLIED
P.A. #3165
TECHNICIAN

STATE RECEIVED
CORPORATION COMMISSION
FEB 2 1989
CONSERVATION DIVISION
Wichita, Kansas

5280	1980
4950	1650
4620	1320
4290	990
3960	660
3630	330
3300	
2970	
2640	
2310	
1980	
1650	
1320	
990	
660	
330	

CONSERVATION DIVISION
Wichita, Kansas

Spud date: 1-21-89 Agent: _____

- REMEMBER TO:
- File Drill Pit Application (form CDP-1) with Intent to Drill;
 - File Completion Form ACO-1 within 120 days of spud date;
 - File acreage attribution plat according to field proration orders;
 - Notify appropriate district office 48 hours prior to workover or re-entry;
 - Submit plugging report (CP-4) after plugging is completed;
 - Obtain written approval before disposing or injecting salt water.

R3W