

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 142-24

Location CW 1/2 SW NE

Sec. 20 Twp. 13 Rge. 15W

I have today completed supervision of plugging of:

Well No. 1 Lease Person

Operator E. K. Barry & Derby Oil Company Address Box 1557 McPherson

Field \_\_\_\_\_ County Russell

Total Depth 3313 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3313 to 598 and  
hole bridged at 598 and cement to 578 and  
mud to 18 ft and cement to 8 ft

Expense incurred as follows:

Dry hole

Date 6-18-41 \*Day \_\_\_\_\_ Mileage 109

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 6-19-41 \*Day \_\_\_\_\_ Mileage 109

Hotel, meals, etc. \$ \_\_\_\_\_

218

\*Show as 1/4, 2/4, 3/4, or 4/4.

A. T. Alexander  
Conservation Agent

P. O. Great Bend Kansas Date 6-19-41

6-23-41

PLUGGING  
FILE 20 13 15W  
BOOK PAGE 42 LINE 24

