|   | API Well Number:15              | <u>-001-</u>                | <u> 03990-(</u>                               | 00-00                       |  |
|---|---------------------------------|-----------------------------|---|-----------------------------|--|
| Kansas Corporation Commission   | Spot: <u>E2NW</u>               | Sec <u>23</u>               | Sec <u>23</u>                                 |                             |  |
|   | 3981                            |                             |   |                             |  |
| District Plugging Report  | 3733                            |                             | Feet from 🗸                                   | ' - u-al                    |  |
|   | GPS: Lat: 37.772887             | _ Long: <u>95.3</u><br>La N |   | Date: <u>4/18/16</u> 4/29/1 |  |
|   | Lease Name: Roberts (W-f        | T# ) "                      | Well #: RBT 35                                |                             |  |
|   | County: Allen                   |                             | Total Vertical D                              | epth: 30 feet               |  |
| Operator License No: 101  | String                          | Size                        | Depth Pulled                                  | Comments                    |  |
| Op Name: STATE OF KANSAS  | SURF - Casing                   | 6.250                       | 20 0  |                             |  |
| Address 1: 266 N. Main St. Ste. 266   | PROD - Casing                   | 2.500                       | 300   |                             |  |
| Address 2:  | <u></u>                         |                             |   | <del>-</del>                |  |
| City: WICHITA   |                                 | - ''                        | · ——  |                             |  |
| State: KS Zip Code: 67202 - 1513  |                                 |                             |   |                             |  |
| Well Type: OG - Oil & Gas (Oil)   | _ UIC Docket No.:               | j ı                         | Date/Time to Plug:                            | 3/25/16/                    |  |
| Plug Co License No.: 33749  | Plug Co. Name: <u>KEPLE</u>     | Y WELL SER                  | VICE, LLC.                                    |                             |  |
| Proposal Revd from: Mille Repley  | Company Name: KWS               |                             |   | Phone: (620) 431-8945       |  |
| Plugging Report:  | 3                               | ä                           |   |                             |  |
|   | i i                             | <u> </u>                    |   |                             |  |
| Plugging Proposal Received By: Frank Gui  | ,                               |                             | ype: <u>ZERO - No</u> r                       | <u>ne</u>                   |  |
| Date/Time Plugging Completed: 3/25/16 / Actual Plugging Report:   | KCC Agent: Frank Guilfo         | Perfs:                      | Top Botto                                     | om Thru                     |  |
|   |                                 | <del></del>                 | 100   | , ,                         |  |
| Run 1" to 30 ft and hit. Pull pipe. Plugged this field were plugged by W-W several yethem.  Remarks Contract No. 40720, Control No. 2 | ears ago. This appears to be on | e of                        | ) 83. Reg. Sec.                               | tion.                       |  |
| Plugged Thru: TBG - Tubing  |                                 |                             | ged Due to Compli                             |                             |  |
| rapped into 100 tuonig  |                                 | <del></del>                 |   | 163 4                       |  |
| District: 03 KANSAS   | Received Frank                  | Silve                       | floods  |                             |  |
| MAY 0 4 2016  |                                 |                             | (Fechnician) Form: District Plugging Report – |                             |  |

CONSERVATION DIVISION WICHITA, KS

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