

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

DEC 26 1963
 12-26-63

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Rupp of Kenneth Rupp has this date requested permission to plug the following described well:

Mr. Rupp guarantees payment of the plugging fee.

Operator's full Name: Kenneth Rupp

Complete Address: 1035 Wichita Plaza, Wichita, Kansas

Lease Name: Bradford Well No. 1

Location: C NE NW Sec. 18 Twp. 24 Rge. (E) (W) 23

County Hodgeman Total Depth 5045' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Rupp was instructed to plug the well as follows:

8 5/8"-312' Circulated w/cement.

Mud 5045' to 312' Spotted 30 Sax. cement 312' to 222'

Mud 222' to 30' Plug, Hulls, 10 Sax. cement 30' to 0

Very truly yours,

[Signature]
 Conservation Division Agent