



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
DALE E. SAFFELS Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 9 1968  
CONSERVATION DIVISION  
Wichita, Kansas  
7-9-68

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Sutton of O. A. Sutton has this date requested permission to plug the following described well:

Mr. Sutton guarantees payment of the plugging fee.

Operator's full Name: O. A. Sutton

Complete Address: 800 Sutton Place Wichita Kan.

Lease Name: Carrick Well No. -1-

Location: C-NE-NE Sec. 29 Twp. 30S Rge. 8 (E)(W) X

County: Kingman Total Depth 4350 Oil Well

Gas Well    Input Well    SWD Well    D & A X Lost Hole   

Mr. Sutton was instructed to plug the well as follows:

242 ft 8 3/8 in surface pipe, circulated with cement mud up to 210, 1/2 sack hulls plug and 20 sacks cement, mud to 40, 1/2 sack hulls and 8 sacks cement, Bridge at hole and 2 sack cement.  
(These plugging orders were given by Howard Hess Winfield)

Very truly yours,  
R. Swann  
Conservation Division Agent