

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

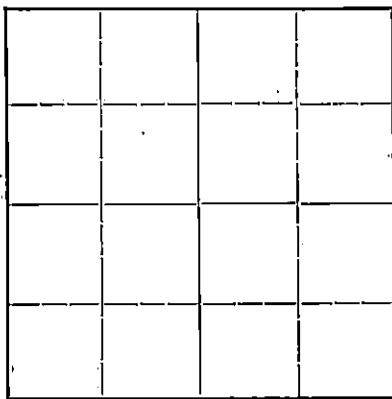
OR

FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging of formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
300 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plot

Russell County, Sec. 10 Twp. 15 Rge. 14 (E) W (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE  
Lease Owner Nat'l Cooperative Refinery Ass'n. Production Division  
Lease Name Fleger Well No. A-3  
Office Address 820 Union Nat'l. Bank Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1-5 1946  
Application for plugging filed 1-5 1946  
Application for plugging approved 1-5 1946  
Plugging commenced 1-5 1946  
Plugging completed 1-10 1946  
Reason for abandonment of well or producing formation Non-productive

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well H. W. Kerr, Great Bend, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3259 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

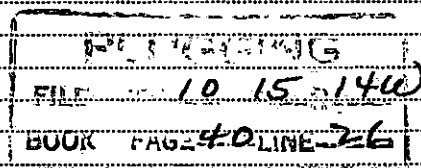
Formation	Content	From	To	Size	Put In	Pulled Out
Sand	Hole full water	140	150	15 $\frac{1}{2}$ "	50'	50'
Lime Loose	1 $\frac{1}{2}$ Bailer water	2030	2040	13 3/8"	388'	388'
Sandy Lime	Hole Full water	2820	2825	10"	751'	
Dodge Lime	Light show oil	2895	2910	8"	2480'	2480'
Kansas City Lime	Light show oil	2962	2965	7" O.D.	3158'	3158'
Kansas City Lime	Hole Full water	3027	3033			
Kansas City Lime	Hole Full water	3186	3089	5 $\frac{1}{2}$ " O.D.	3200'	2612'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

5 $\frac{1}{2}$ " O. D. Casing was cemented with 175 sacks from 3200' to 2625'. Lane Wells plug set at 3005' Filled up with rock & cement mixed to 2870. 6 sacks of mixed cement was put in with boiler at 3259'.

Put in rock & 6 sacks of cement mixed from 2970 to 2900'. Filled hole with mud from 2900 to 780. Put in bridge at 780' filled with rock and 15 sacks of mixed cement to 750. Filled hole with mud from 750' to 350'. Put in bridge put in rock and 15 sacks of mixed cement. Filled hole with mud to 8' below bottom of cellar. Put in bridge and rock with 6 sacks of mixed cement up to bottom of cellar.

10" casing is cemented by Halliburton cementers from 751' to bottom of cellar.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to \_\_\_\_\_

Address \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgewick, ss.

H. D. Lawner (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. National Cooperative Refinery Ass'n.

By (Signature) H. D. Lawner

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN to before me this 17<sup>th</sup> day of January, 1946

Edith Williams  
Notary Public.

My commission expires March 23, 1948



1-18-46

DETACH FROM CHECK BEFORE DEPOSITING

15-167-04566-0000

VOUCHER NO.

THE ABOVE CHECK IS IN FULL SETTLEMENT OF THE ITEMS LISTED BELOW. IF NOT CORRECT PLEASE RETURN ALL PAPERS

1-1114

THE NATIONAL COOPERATIVE REFINERY ASSOCIATION  
PRODUCTION DIVISION

Invoice January 18, 1946

\$25.00

*Treasury #3*  
FLUORINATING  
FILE 10 15 R146  
COOK PAGE 401 26



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

January 18, 1946

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

National Cooperative Refinery Ass'n.

Union National Bank Bldg.

Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*pd 2/18/46*

Well No. 3  
Farm Flegler  
Description NE NE 10-15-14W  
County Russell  
File: 40-26

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due February 11, 194 6

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a log of this well, to complete this file.

15-167-19456-0000



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

August 9, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Pryor & Lockhart, Inc.

Union National Bank Bldg.

Wichita, 2, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*pd.*  
*8/31/44*  
*Ho*

Well No. 1  
Farm Fiegler "A"  
Description 10-15-14W  
County Russell  
File 125-43

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due September 4, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a plugging record covering this well, to complete this file.