

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-167-03527-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 6-5-43 (of this well) 11/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Carl Boxberger Oil, Inc. OPERATORS LICENSE NO. 4707

ADDRESS P. O. Box 474 Great Bend, Kansas 67530 PHONE # (316) 793-6032

LEASE (FARM) Maier WELL NO. 2 WELL LOCATION C E/2 SE/4 COUNTY Russell

SEC. 10 TWP. 15S RGE. 14W  (S) or  (W) TOTAL DEPTH 3228 PLUG BACK TD 3217

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 624' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2 SET AT 3228' CEMENTED WITH 125 SACKS

PERFORATED AT 2964-2978; 3002-3010; 3061-3072; 3129-3141

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

As per rules and regulations of State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? old well  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith Lumpkins PHONE # (316) 793-6032 or 792-0716

ADDRESS P. O. Box 474 Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS P. O. Box 347 Chase, Ks. PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

(4)

7-31-87 JUL 31 1987

DATE: \_\_\_\_\_  
CONSERVATION DIVISION  
Wichita, Kansas

7/29/87



Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 31 '87

July 31, 1987

EXPIRES

WELL PLUGGING NOTICE

Maier #2  
C E/2 SE/4  
Sec. 10-15S-14W  
Russell County

Carl Boxberger Oil, Inc.  
P. O. Box 474  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).