STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

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API NUMBER	Octobe	r, 1950	# is availabl	_ (of thise _ nlease	s well)   note dril	フラタン Lling compl	etion date	0 6
		. )	•				· ·	• ,
LEASE OWNE	R Nation	al Cooper	ative Refin	ery Asso	ciat-on	<del></del>	<del></del>	
ADDRESS	Box 6,	Great Ber	nd, Ks.	· · · · · · · · · · · · · · · · · · ·	PHO	ONE # (316	)- 793-78	24
LEASE (FAR	M NAME)	Boxberge	r ''A''		—— WEI	L NO6	<del></del>	
			SE		•		_	
COUNTY	Russel	1	_ TOTAL DEPTH	32271	_ FIELD N	ME Tra	рр	<u> </u>
OIL WELL_	X GAS V	/ELL	_ INPUT WELL_		SWD WELL_	D&	A	·
	TTACHED WITH , state reaso		ATION AS REQU	IRED?	Yes	_ ACO-1 fil	ed? <u>No</u>	<del></del>
DATE AND H	OUR PLUGGING	IS DESIRED	TO BEGIN	11-5-	<u>-85</u>			
			IN ACCORDANCE ON COMMISSION		S.A. 55-12	28 OF THE R	IULES AND	
NAME OF CO	MPANY REPRESE	NTATIVE AUT	HORIZED TO BE	IN CHARG	E OF PLUGO	GING OPERAT	IONS:	i*
	Earl Bak	er	ADDRESS B	ox 6, G1	reat Ben	d, Ks. 67	530	
PHONE # _(	<u>316)- 793-</u>	7824	<u> </u>		•			
PLUGGING C	ONTRACTOR	. Kelso	Casing Pull	ing	<u>_:</u>	_ LICENSE	<b>NO.</b> 6050	
ADDRESS	Box 176,	Chase, Ks	. 67524	·	PHO	DNE # (316	<b>)-</b> 938-24	<u>15</u> 7
INVOICE CO	VERING ASSES	MENT FOR PL	UGGING THIS W	ELL SHOUL	d be ,sent	<b>T0:</b>		
NAME	NCRA		· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·		-1-85
ADDRESS	Box 6, G	eat Bend,	KS. 67530	<del></del> _	PH	ONE # (316	)- 793-78	124EIVED
AND PAYMEN	IT WILL BE CU	ARANTEED BY	APPLICANT /OR	ACTING A	CENT.			PORATION COM V 1 1985
			SI	CONED:	XIII	Tuch	CONSER	VATION DIVISI
$\widehat{\sim}$	•		•	. T.	Applican	t /or <b>Acti</b> i	ng Agent Wic	nıta, Kansas

DATE: 10/29/85

Itale of Kansas m

HN CARLIN
CHAEL LENNEN
IRGALEE WRIGHT
ITH R. HENLEY
DITH A. MCCONNELL
IAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

November 1, 1985

EEB 1 1986

WELL PLUGGING NOTICE

**EXPIRES** 

Boxberger "A" #6 SE NE SW Sec. 10-15S-14W Russell County

National Cooperative Refinery Association Box 6 Great Bend, KS 67530

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director;

William R.

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).