

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

COPY

WELL PLUGGING APPLICATION FORM

Well Location NE-SE-NW Sec. 10 Twp. 15 Rge. 14 (E) (W)

Field Name (if any) _____ County RUSSELL

Lease (Farm Name) GEORGE BOYBERGER Well No. 1

Was well log filed with application? YES If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin APRIL 11, 1938

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner C. B. STINE

Address LEORTHAM, KANSAS

Name of well owner or acting agent _____

Address _____

PLUGGING
FILE SEC-10-15-R14-
BOOK PAGE-16-LINE-19-

Invoice covering assessment for plugging this well should be sent to:

SIMPSON OIL CO. Address 713 FIRST NAT'L BANK BLDG WICHITA, KS

And payment will be guaranteed by applicant.

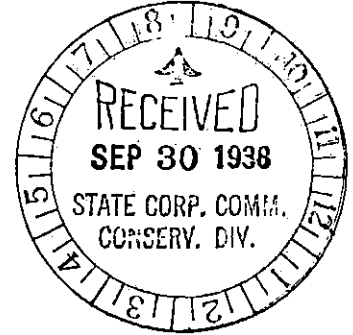
Simpson Oil Company
by Sam Payne, Jr.
Operator or Acting Agent

Date _____

713 FIRST NATIONAL BANK BUILDING

WICHITA, KANSAS

September 29, 1938



State Corporation Commission
 Conservation Division
 800 Bitting Building
 Wichita, Kansas

Gentlemen:

We enclose copy of Well Plugging Application Form
 and copy of log on the Boxberger Well No. 1, located in
 NE-SE-NW of 10-15-14W, Russell County, Kansas.

Yours truly,

SIMPSON OIL COMPANY

By Sebyl Sued

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 Encs.

PLUGGING
 FILE SEC-3-T15-R1416
 BOOK PAGE-16 LINE 19

15-167-07767-0000

ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

LEO R. BRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 13, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm G. J. Boxberger
Description NW 1/4 16-15-14W
County Russell
File 16-19

Simpson & Noble, Inc.
First Nat'l. Bank Bldg.
Wichita, Kansas


Dear Sirs:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, Director

BY 
T. P. JOHNS
PLUGGING SUPERVISOR

TRJ:ha

NOTICE: Ed Shell
P. O. Box 181
Great Bend, Kans.