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KCC WICHITA

11-30-2001

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-075-20128-0060 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Chesapeake Operating, Inc. KCC LICENSE # 32334
(owner/company name) (operator's)

ADDRESS P. O. Box 18496 CITY Oklahoma City

STATE OK ZIP CODE 73154-0496 CONTACT PHONE # (405) 848-8000

LEASE Grissom WELL# 1-3 SEC. 3 T. 24S R. 40W (East/West)

C - SW - NE SPOT LOCATION/0000 COUNTY Hamilton

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 300' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 2510' CEMENTED WITH 500 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2450'-2461'

ELEVATION KB 3336' T.D. 2510' PBDT 2501' ANHYDRITE DEPTH ±2100'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 5 sx hulls for plug, 150 sx 60/40 Poz-mix containing 6% gel. Pressure up on casing annulus (8-5/8"x4-1/2") & pump 50 sx of cement down annulus, if necessary

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE# () (620) 277-0804

ADDRESS 4532 W. Jones Ave. City/State Garden City, KS 67846

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # _____

(company name) (contractor's)

ADDRESS P. O. Box 31, Russell, KS PHONE # () (785) 483-3387

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible when approved

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/25/01 AUTHORIZED OPERATOR/AGENT: Randy Gasaway

(signature) Randy Gasaway



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Chesapeake Operating, Inc.
PO Box 18496
6200 N Western Ave.
Oklahoma City, OK 73154-0496

December 07, 2001

Re: GRISSOM #1
API 15-075-20128-00-00
CSWNE 3-24S-40W, 1980 FNL 1980 FEL
HAMILTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888