

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-025-20976-00-00
Spot: SWNW Sec/Twnshp/Rge: 7-33S-25W
3366 feet from S Section Line, 4621 feet from E Section Line
Lease Name: PYLE Well #: 2-7
County: CLARK Total Vertical Depth: 6906 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	20	40		6 sx cement
PROD	5.5	5379	2126	WITH 300 SX CMT
SURF	8.625	1003		WITH 125 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/08/2016 11:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Revd. from: JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SAND BACK 50' ABOVE PERFS WITH 5 SX CMT. PLUG AT 1040' WITH 15 SX GEL & 50 SX CMT. PLUG AT 500' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 09/08/2016 1:30 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

SAND BACK PERFS TO 5157' WITH 5 SX CMT. 1ST PLUG AT 1040' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 500' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
5207	5219		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID & CEMENT.

Plugged through: CSG

District: 01

Signed [Signature]
(TECHNICIAN)

RECEIVED
SEP 14 2016
KCC DODGE CITY

OCT 03 2016 Form CP-2/3
[Signature]