

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-007-22970-00-00  
Spot: SESWNE Sec/Twnshp/Rge: 9-31S-11W  
2961 feet from S Section Line, 1661 feet from E Section Line  
Lease Name: STEPHENSON Well #: 1-9  
County: BARBER Total Vertical Depth: 4930 feet

Operator License No.: 3532  
Op Name: CMX, INC.  
Address: 1700 N WATERFRONT PKWY BLDG 300  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4837		WITH 2 SX CMT
PROD	5.5	4929	2200	WITH 250 SX CMT
SURF	8.625	323		WITH 225 SX CMT

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/19/2016 11:30 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4834' WITH 2 SX CMT. PLUG AT 760' WITH 10 SX GEL & 50 SX CMT. PLUG AT 360' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 09/19/2016 1:15 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

SET CIBP @ 4837' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 756' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 347' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Top	Bot	Thru	Comments
4887	4890		

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: CSG

District: 01

Signed Stephen J. Pfeifer  
SA (TECHNICIAN)

RECEIVED  
SEP 23 2016  
KCC DODGE CITY

OCT 03 2016 Form CP-2/3  
720