

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-025-21592-00-00
Spot: SEWNENE Sec/Twship/Rge: 19-31S-21W
521 feet from N Section Line, 841 feet from E Section Line
Lease Name: LEXINGTON MORROW Well #: 1
County: CLARK Total Vertical Depth: 5400 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	9.625	651		WITH 260 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/03/2016 5:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Revd. from: GALEN ROACH Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1230' WITH 70 SX CMT. 2ND PLUG AT 690' WITH 75 SX CMT. 3RD PLUG AT 220' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 30 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KEN SCOFIELD WitnessType: NONE
Date/Time Plugging Completed: 09/03/2016 7:00 AM KCC Agent: KEN SCOFIELD

Actual Plugging Report:

Perfs:

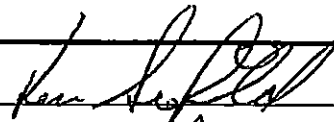
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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY

Plugged through: DP

District: 01

Signed


SA
(TECHNICIAN)

OCT 03 2016

RECEIVED
SEP 14 2016
KCC DODGE CITY

Form CP-2/3