

15-155-03074-0000

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

PHONES 2-0488--L. D. 78

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
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LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

March 16, 1936.

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

NOTICE  
TO  
CONSERVATION AGENTS

Permit to plug has been issued on the following well:  
Marathon Oil Co. Box 915, McPherson, Kansas

Operator 1 Bontrager Address NE 1 NE 1

Well No. 33 Farm 26 5 NE Description Reno 38-12

Sec.      Twp.      Rge      E      W      County      File No.     

Operations to start: Date      Hour       
Yes     

Operator Advises; Field Conservation Agent Notified     

Field Man in Charge Plugged back to chat. Address     

Remarks     

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha  
Note:

By