

15-155-20927-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Reno SEC. 27 TWP. 24 RGE. 8 E/W  
 Location as in quarters or footage from lines:  
100' N SW SW SE


Lease Owner Quivera Exploration  
 Lease Name HARRIMAN Well No. 1  
 Office Address P.O. Box 1707 Hutchinson, KS 67501  
 Character of Well (Completed as Oil, Gas or Dry Hole):  
 Date Well Completed 2-21-83  
 Application for plugging filed 2-21-83  
 Plugging commenced 2-21-83  
 Plugging completed 2-21-83  
 Reason for abandonment of well or producing formation

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Warren Kirkpatrick  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3550'  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out.

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Bottom Plug: @ 260' w/35 sacks cement thru drill pipe  
 Top Plug: @ 60' w/25 sacks cement  
 10 sacks in Rat Hole  
 5 sacks in Mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Duke Drilling Co., Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Pete Musgrove (~~owner~~ ~~operator~~) (employee of owner) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

FEB 28 1983

(Signature) Pete Musgrove  
Box 823 Great Bend, KS 67530  
 (Address)

CONSERVATION DIVISION  
 Wichita, Kansas  
 SUBSCRIBED AND SWORN TO before me this

25 day of February, 1983  
Donald M. Hague  
 Notary Public.

My Commission expires: 4-29-86